This document contains no personal information as defined in N.R.S. 603.A.040.

When recorded return to:

Newmont USA Limited Land Department 1655 Mountain City Highway Elko, Nevada 89801 EUREKA COUNTY, NV

NEWMONT USALTD

Rec:\$82.00

Total:\$82.00

2018-235577

07/17/2018 08:42 AM

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2000005420400225E77002022

LISA HOEHNE, RECORDER

## MINING CLAIM MAINTENANCE FEE FILING AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS AND SITES

State of Nevada	)
	) ss.
County of Elko	)

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of **Newmont USA Limited, a Delaware corporation**, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is Attn: Land Department, 1655 Mountain City Highway, Elko, NV, 89801, leases or otherwise controls the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)"). The owner(s) of the Claim(s) is/are AU Properties, LLC, whose address is 438 Nicole Drive, Jerome, ID, 83338.

It is the intention of the COMPANY, and the owner(s) of the Claim(s), to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

- 1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2018.
- 2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, **2019** in the amount of one hundred and fifty-five dollars (\$ **155.00**) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY and the  $\mathsf{owner}(s)$  of the  $\mathsf{Claim}(s)$ .

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

Brian G. Iverson

Manager of Lands, U.S.

Subscribed and sworn to before me on this \_ Brian G. Iverson.

\_ day of

2018 by

Notary Public

KARLA WILBUR NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 8-26-2019 Certificate No: 15-2860-13 **REPORT: EXHIBIT A** 

Prepared: 6/12/2018

Page: 1 of 1

State: Nevada

## **EXHIBIT A**

**Owners: AU Properties, LLC** 

Project: Maggie Creek

**Block Name: 29-424-0001/DAVIS** 

BLM Serial #	Claim Name	County	Book & Page or Document #	Amended Book & TWI Page or Document #	RGE	SEC	MER
NMC346693	OS #1	EUREKA	Bk 137 / Pg 486	34N	51E	28	MDM
NMC346694	OS #2	EUREKA	Bk 137 / Pg 487	34N	51E	28	MDM
NMC346695	OS #3	EUREKA	Bk 137 / Pg 488	34N	51E	28	MDM
NMC346696	OS #4	EUREKA	Bk 137 / Pg 489	34N	51E	28	MDM
NMC346697	OS FRACTION	EUREKA	Bk 137 / Pg 490	34N	51E	28	MDM
NMC702849	OS 3A	EUREKA	Bk 273 / Pg 183	34N	51E	28	MDM
		1 (		34N	51E	21	MDM

**Total Count for Claim Block:** 6

Total County Count
EUREKA 6

Total Claim count for this Exhibit: 6

Affidavit Group: MAGGIE CREEK (Davis-OS)