

APN 001-131-06

Mail Tax Statements to Grantee:  
DONALD L. HULL  
P. O. Box 1068  
Eureka, Nevada 89316

When Recorded Return to:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

EUREKA COUNTY, NV 2018-235593  
Rec:\$35.00  
Total:\$35.00 07/19/2018 11:11 AM  
GERBER LAW OFFICES LLP Pgs=3



LISA HOEHNE, RECORDER E07

**GRANT DEED**

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, **DONALD L. HULL, Widower**, herein referred to as Grantor, does hereby grant, bargain and sell to **DONALD L. HULL**, as Trustee of the **DONALD L. AND M. VALAIRE HULL FAMILY REVOCABLE TRUST** dated **JANUARY 23, 2006**, herein referred to as Grantee, and his successor trustees and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

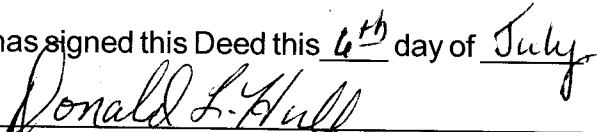
Lot 6 in Block 6, as shown on the plat of the Town of Eureka, filed in the office of the County Recorder of Eureka County, Nevada

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United States of America in patent recorded December 19, 1947, Book 23, Page 226, Deed Records of Eureka County, Nevada.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and his successor trustees and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed this Deed this 6<sup>th</sup> day of July 2018.

  
\_\_\_\_\_  
DONALD L. HULL, Widower

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STATE OF NEVADA )  
COUNTY OF Eureka : SS.

This instrument was acknowledged before me on the 6<sup>th</sup> day of July, 2018, by **DONALD L. HULL**, widower.



Kathy Bacon-Bowling  
NOTARY PUBLIC

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
a) 001-131-06  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a) \_\_\_ Vacant Land  
b) X Single Fam. Res.  
c) \_\_\_ Condo/Twnhse  
d) \_\_\_ 2-4 Plex  
e) \_\_\_ Apt. Bldg  
f) \_\_\_ Comm'l/Ind'l  
g) \_\_\_ Agricultural  
h) \_\_\_ Mobile Home  
\_\_\_ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property  
Deed in Lieu of Foreclosure Only (value of Property)  
Transfer Tax Value:  
Real Property Transfer Tax Due

\$ \$ 37,903  
( \_\_\_\_\_ )  
\$ \_\_\_\_\_  
\$ Ø

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explanation Reason for Exemption : A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Donald L. Hull, Widower

Address: P.O. Box 1068

City: Eureka  
State: Nevada Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Donald L. Hull as Trustee  
of the DONALD L. AND M. VALAIRE HULL  
FAMILY REVOCABLE TRUST Dated January  
13, 2011.

Address: P.O. Box 1068

City: Eureka  
State: Nevada Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Gerber Law Offices, LLP

Address: 491 4<sup>th</sup> Street

City: Elko

Escrow #: \_\_\_\_\_

State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED