APN: 003-112-01

Recording requested by: Judith Ann Cole PO BOX 637 Terlton, OK 74081

and when recorded, please return this deed and tax statements to: APPM LLC. 3469 Bee Lane Beloit, Wisconsin 53511 EUREKA COUNTY, NV RPTT:\$11.70 Rec:\$35.00

2018-235595 07/23/2018 08:22 AM

Total:\$46.70 JUDITH ANN COLE

Pgs=6



LISA HOEHNE, RECORDER

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## WARRANTY DEED

THE GRANTORS: JUDITH ANN COLE, VICKI LYNN SIRES, JEFFERY ALAN MC WHORTER, MARA BETH HARRIS Hereby GRANTS, BARGAINS, SELLS and WARRANTS to: APPM LLC ("Grantee") all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Lot 4 of Block 16 of CRESCENT VALLEY RANCH & FARMS, UNIT #4, as per map recorded in said County as File No. 34552

Lots 1, 2, 3 in Block 16 of CRESCENT VALLEY RANCH & FARMS, UNIT #4, Filed in the Office of the Eureka County Recorder, Nevada on November 5<sup>th</sup>, 1959. APN: 003-112-01 (18.46 Acres)

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys 100% interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land. There shall be established a 30 foot easement on all borders of above said parcel for access/utility purposes.

| Executed this 212                     |  |
|---------------------------------------|--|
| Executed this                         | day of June, 2018  |
| Joseph Shr                            | Lole 1   |
| Judith Ann Cole                       | \ \  |
|                                       | \ \  |
| State of <del>Missouri</del> Oklahoma |  |
| County of Pawnee                      |  |
|                                       |  |
| This instrument was acknowled         | ged before me on this $\frac{2l^{st}}{}$ day of June, 2018 by Judith Ann Cole. |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       | Kathlun a Kindlet  |
|                                       | Signature of Notary Public # 02002425  |
|                                       |  |
| (Seal)                                |  |
|                                       |  |
|                                       |  |
|                                       |  |
| My commission expires on              | March 21 , 2022.   |
| 1                                     |  |
|                                       |  |
|                                       |  |
|                                       |  |

| Executed this day of June, 2018                                     |  |
|---|--|
| Vicki Lynn Sires  |  |
|   | _ \ \                                  |
| State of Oklahoma   |  |
| County of Lincoln   |  |
| This instrument was acknowledged before me on this 11th             | day of June, 2018 by Vicki Lynn Sires. |
| Signature of Notary Public  14002433  My commission expires on 3-18 | 20 22.                                 |
|   |  |

| Executed this day of June, 2018   |      |
|---|------|
| Jeffery Alan McWhorter  | \    |
| State of Oklahoma   | 7    |
| County of Lincoln   |      |
| This instrument was acknowledged before me on this day of June, 2018 by Jeffery McWhorter.    | Alan |
| Signature of Notary Public  # 04000433  EXP. 01/15/20  OF OKLANDING  My commission expires on |      |
| My commission expires on  |      |

| Executed this   | thday of June, 2018                                     |    |
|---|---|----|
| Mara Beth Stevenson   | Stevengor   | \  |
| State of Missouri   |   | 7  |
| County of Cove  |   | _  |
| This instrument was acknow<br>Stevenson.  | rledged before me on this day of June, 2018 by Mara Bet | th |
| KARSON NICOLE BULLARD Notary Public - Notary Seal STATE OF MISSOUR! County of Boone My Commission Expires 1/36/2022 Commission # 18988168 | Karban Bullavid Signature of Notary Public              |    |
| (Seal)  |   |    |
| My commission expires on  | In 30th, 2022.  |    |
| / /   | / /   |    |

| STATE OF NEVADA   |  |
|---|--|
| DECLARATION OF VALUE FORM   | ^  |
| 1. Assessor Parcel Number(s) a. 003-112-01  |  |
|   |  |
| b   | \ \  |
| C   | \ \  |
| <u>d</u>  | \ \  |
| 2. Type of Property:  a Vacant Land b. Single Fam.  | Res. FOR RECORDER'S OPTIONAL USE ONLY  |
|   | Book: Page:  |
| C. Condo I william  | Down   |
| G. L. Apic Dide   |  |
| 8. []   |  |
| Other   | - · 2 800 0°   |
| 3. a. Total Value/Sales Price of Property   | Comments (   |
| b. Deed in Lieu of Foreclosure Only (value o  | r property)  |
| c. Transfer Tax Value:  | 1 1/2/2  |
| d. Real Property Transfer Tax Due   | 1  |
| A W Franction Claimed:  |  |
| a. Transfer Tax Exemption per NRS 375.09  | 0, Section   |
| b. Explain Reason for Exemption:  |  |
| 5. Partial Interest: Percentage being transferred:  | 100.00 %   |
| information and belief, and can be supported by information provided herein. Furthermore, the pexemption, or other determination of additional to the plus interest at 1% per month. Pursuant to N jointly and severally liable for any additional am | arties agree that disanowance of any claimed ax due, may result in a penalty of 10% of the tax IRS 375.030, the Buyer and Seller shall be  |
| Jonacy and sover-   |  |
| Signature   | Capacity Grantor   |
| Signature   |  |
| Signature   | Capacity Grantee   |
| Signature   |  |
| SELLER (GRANTOR) INFORMATION  | <b>RUYER (GRANTEE) INFORMATION</b>   |
| (REQUIRED)  | (REQUIRED)   |
| Print Name: Indith KWN Cole   | Print Name: APPM LLC (TONY MEYER)  |
| Time tweeters of the second   | Address: 3469 Bee Lane   |
| Address: P.O SOX COST   | City: BeLoit   |
| 7   | State: W   Zip: 53.511   |
| State: 0/ Zip: 74681  |  |
| COMPANY/PERSON REQUESTING RECO  | ARDING (required if not seller or buver)   |
|   | Escrow #:  |
| Print Name:   | The state of the s |
| Address:  | State: Zip:  |
| City:   | - VIIIV  |