

EUREKA COUNTY, NV

2018-235729

RPTT:\$11.70 Rec:\$35.00

\$46.70 Pgs=4

07/26/2018 10:34 AM

WESTERN OUTDOOR PROPERTIES, LLC

LISA HOEHNE, RECORDER

THIS SPACE PROVIDED FOR RECORDER'S USE

PARCEL NUMBER: 005-050-29  
WHEN RECORDED RETURN TO:  
Mark A. Fontaine  
4659 Shetland Way  
Antioch, California, 94531

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## WARRANTY DEED

THE GRANTOR(S),

- Paul S. Caruso and Robin H. Caruso, a married couple

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- Mark A. Fontaine, 4659 Shetland Way, Antioch, California, 94531,

the following described real estate, situated in the County of Eureka, State of Nevada:

Legal Description: See attached *Schedule A*

Description is as it appears in Document No. 172491, Official Records, Eureka County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions,

rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Tax Parcel Number: 005-050-29

Mail Tax Statements To:  
Mark A. Fontaine  
4659 Shetland Way  
Antioch, California 94531

Grantor Signatures:

DATED: July 20, 2018 DATED: July 20, 2018

Paul S. Caruso Robin H. Caruso

Paul S. Caruso

Robin H. Caruso

37 River Rd.

37 River Rd.

Phillips, Maine

Phillips, Maine

04966

04966

STATE OF MAINE, COUNTY OF FRANKLIN, ss:

This instrument was acknowledged before me on this 20<sup>th</sup> day of July,  
2018 by Paul S. Caruso and Robin H. Caruso.

*Paul H. Mills*

Notary Public

Signature of person taking acknowledgment



PAUL H. MILLS  
Notary Public, State of Maine  
My Comm. Expires Nov. 9, 2019

Title (and Rank)

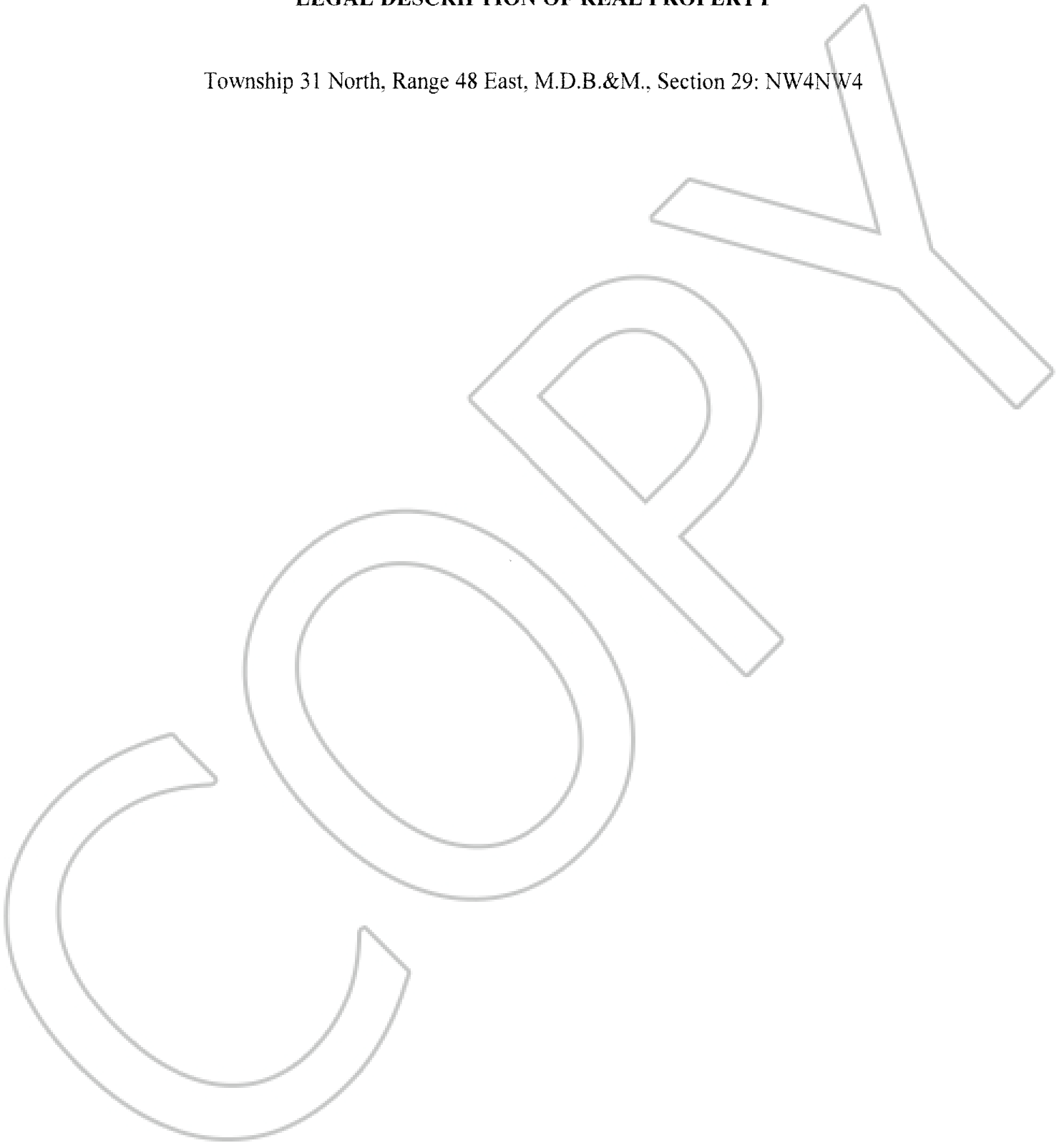
My commission expires

11/9/19

*COOPER*

**SCHEDULE A  
LEGAL DESCRIPTION OF REAL PROPERTY**

Township 31 North, Range 48 East, M.D.B.&M., Section 29: NW4NW4



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a) 005-050-29  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 2,800.00  
Deed in Lieu of Foreclosure Only (value of property) 0  
Transfer Tax Value: \$ 2,800.00  
Real Property Transfer Tax Due \$ 11.70

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity GRANTOR  
Signature Mark Fontaine Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: PAUL & ROBIN CARISO  
Address: 37 RIVER RP.  
City: PHILLIPS  
State: MAINE Zip: 04966

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: MARK A. FONTAINE  
Address: 4659 SHELAND WAY  
City: ANTIOCH  
State: CALIFORNIA Zip: 94531

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: WESTERN OUTDOOR PROPERTIES Escrow #: 18-050-29  
Address: 3130 BALFOUR RD., SUITE D-144  
City: BRENTWOOD State: CA Zip: 94531