

AFTER RECORDING, RETURN TO:  
First American Title Insurance Company  
10011 S. Centennial Parkway #340  
Sandy, UT 84070  
Reference Number: 219082-163



004-410-02

EUREKA COUNTY, NV **2018-235754**  
Rec:\$35.00  
\$35.00 Pgs=2 **08/02/2018 02:40 PM**  
FIRST AMERICAN TITLE  
LISA HOEHNE, RECORDER

### FULL RECONVEYANCE

First American Title Insurance Company successor by merger to T.D. Service Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Eureka County, State of Nevada, described as follows:

Trustor(s): Lyle G Joseph and Debra A Joseph husband and wife as joint tenants

Beneficiary: Operating Engineers #3 Federal Credit Union

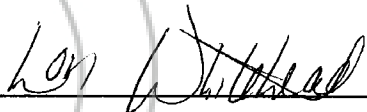
Recording Date: 1/11/2007 Entry #: 0207458 Book: 450 Page: 40

Legal Description:

See attached Exhibit A

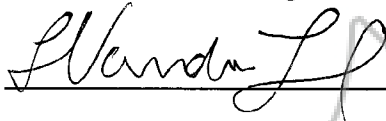
In Witness Whereof, First American Title Insurance Company successor by merger to T.D. Service Company, as Trustee, has caused its Company name to be hereto affixed this 8/2/2018.

First American Title Insurance Company successor by merger to T.D. Service Company

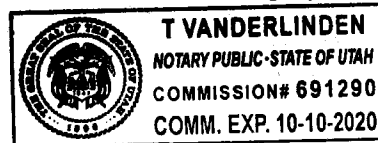
By   
Lori Whitehead, Authorized Agent

State of UT )  
County of Salt Lake )

On this 8/2/2018, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.



T Vanderlinden - Notary Public  
Commission Number: 691290  
Commission Expires: 10/10/2020



## EXHIBIT A

THE LAND DESCRIBED HEREIN IS SITUATED IN THE COUNTY OF EUREKA, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 2 AS SHOWN ON THAT CERTAIN AMENDED PARCEL MAP FOR JAMES M. AND HELEN M. KLINE FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 21, 1998, AS FILE NO. 170682, BEING A PORTION OF SECTION 14, TOWNSHIP 32 NORTH, RANGE 50 EAST, M. D. B. 8: M.

