A.P.N. No.: R.P.T.T. File No.:	001-102-01 \$195.00 240996 Requested By:		EUREKA COU RPTT:\$195.00 \$230.00
Tioo or an ing r	STEWART TIT		
Mail Tax Sta	tements To:	Same as below	
	When Recorded	l Mail To:	
Eureka Rest	oration Enterpris	e	
P.O. Box 742	2		<
Eureka, NV	89316		

EUREKA COUNTY, NV
RPTT:\$195.00 Rec:\$35.00
\$230.00 Pgs=2 08/10/2018 01:11 PM
STEWART TITLE ELKO
LISA HOEHNE, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

#### Nevada State Bank

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

### Eureka Restoration Enterprise, a Domestic Non-Profit Corporation,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 1, Block 22 of the Town of Eureka, according to the official map thereof, filed in the office of the County Recorder of Eureka, County, State of Nevada.

#### SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 6, 2018

Nevada State Bank

Kenneth O. Lee, Senior Vice President/Facilities

Manager

State of Nevada	) ) ss				
County of Clark	)	1	,	,	$\wedge$
This instrument was ackno By: Kenneth O. Lee as Se	wledged before m nior Vice Presiden	e on the <u>C</u> t/Facilities Ma	day of Mev	USL ada State Bank	, 2018
Signature: Materia Bublis	J. Dellio	)			\ \
Notary Public	J				
	MICHELE J. DESIO NOTARY PUBLIC STATE OF NEVADA Commission Expires: 09- Certificate No: 03-83949	11-19			

# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor	Parcel Numbe	er(s)				
a) 001-	102-01					Λ
.;						
c)			-		(	\
d)					\	. \
2. Type of F	roperty:				\	\
a.□ Vac	ant Land	b.□ Single Fam. Res.	FOR	RECORDER	RS OPTIONA	L USE ONLY
c.□ Con	do/Twnhse	d. ☐ 2-4 Plex	Book		Page	k \
e.□ Apt.		f. ⊠ Comm'l/Ind'l	Date	of Recording		
	cultural	h.□ Mobile Home	Note	and the second		
□ Othe						7-1
	۶۱ <u></u> -					
3 a Total V	alue/Sales Pric	e of Property	\$ 50,00	00-00		
		osure Only (value of proper		70.00		1
	r Tax Value:	seare erry (value er preper	\$ 50.00	00.00		
	operty Transfe	r Tax Due	\$ 195.0			
4, 1,04, 1	oponlyunion		10010		1	
4. If Exem	ption Claimed			1		1
		ption per NRS 375.090, Se	ection	)		
	ain Reason for				/	
•			1		/	·
5. Partial In	iterest: Percer	ntage being transferred: 10	0%	/ /		
The undersi	gned declares a	and acknowledges, under	penalty of p	perjury, pursu	ant to NRS 3	75.060
and NRS 37	5.110, that the	information provided is co	rrect to the	best of their	information a	nd belief,
and can be	supported by de	ocumentation if called upor	n to substa	ntiate the info	ormation prov	ided herein.
Furthermore	, the parties ag	ree that disallowance of a	ny claimed	exemption, o	or other deter	mination of
		ult in a penalty of 10% of t				
to NRS 375.	030, the Buyer	and Seller shall be jointly	and severa	illy liable for a	any additional	amount owed.
_			. \	1	>	
Signature			Capaci	ity <u>G</u>	rantor	
N	evada State Ba	ank	\ \			
			\ \			
Signature			Capaci	ty <u>G</u>	rantee	
Ē	ureka Restorat	ion Enterprise	- / /			
OFILED (O	DANTOR INE	ODMATION	/puver	. ADANTEE	·	TION
SELLEK IG	RANTOR) INFO	ORMATION	BUTER		) INFORMAT	ION
Print Name:	(REQUIRED)  Nevada State	n Ponk	Drint No	(REQUI		n Enterprise
	373 S. Arville	e bank ,		s: P.O. Bo	ka Restoratio	in Enterprise
City: Las				Eureka	X 142	- <del></del>
State: NV		Zip: 89118	State:		Zip:	89316
Otate. INV	<del></del>	Zip. 09110	Giaic.	144	z <sub>i</sub> p.	09310
COMPANY	PERSON REQ	UESTING RECORDING (	required if	not seller o	r buver\	
Print Name:	Stewart Title		Escrow	# 240996		•
No.	1539 Avenue F		_50,50			
City: Ely	TOO MYCHAG I	<del>/                                    </del>	State:	NV	Zip:	89301
		<del></del>	Jaco.	114		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED