APN: 007-380-05

Please Send Tax Statement To:

Silver State Property Group, LLC 73 Laxalt D. Carson City, NV 89706 EUREKA COUNTY, NV Rec:\$35.00

Total:\$35.00 STEVE JACKSON 0

2018-235808 08/14/2018 11:26 AM

Pgs=3



LISA HOEHNE, RECORDER

E03

QUITCLAIM DEED TRANSFERRING INTEREST IN EASEMENT

WITNESSETH:

That the Grantor, for valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantee, and to its successors and assigns, forever, all of Grantor's right, title and interest in and to an easement thirty (30') feet in width running North from an existing well which lies Southerly from the Southeasterly corner of Parcel 1; the Southerly terminus shall be at the well and the Northerly terminus shall be at the Southeasterly corner of Parcel 1 (being RANCHETTE "B" and RANCHETTE "D", as shown on the Parcel Map and Record of Survey of Parcel 6, Lot 9, in Section 29, Township 20 North, Range 53 East, MDB&M, as filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 6, 1981, as File No. 82287), all as granted in a Deed recorded June 29, 1978 in Book 64, Page 519, Official Records, File No. 65630, Eureka County, Nevada.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the day and year first hereinabove written.

STEVE W. JACKSON

STATE OF NEVADA

COUNTY OF Eureba)

On this ______day of August, 2018, before me personally appeared, STEVE W. JACKSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.



NOTARY PUBLIC

Commission expires March 12, 2021

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) 007:380-05 b) c) d) 2. Type of Property: Vacant Land b) Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY c) Condo/Twnhse d) 2-4 Plex Book: Page: Apt. Bldg e) f) Comm'l/Ind'l Date of Recording: g) Agricultural h) Mobile Home Notes: X Other Easyment 3. Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due Q 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 3 b. Explain Reason for Exemption: resunding easement 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Leve ackson Capacity____ Signature Capacity _____ SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: STEVE W. JACKSON Print Name: Silver State Property Croup LLC Address: Box 715 Address: 103 Laxalt de City: Carson City City: Eurek# State: Nevada Zip: 89316 Zip: 89706 State: NV COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name:______Address:_____ Escrow #: State:_____Zip:____ City:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED