

APN: 007-380-05

Please Send Tax Statement To:

Silver State Property Group, LLC
73 Laxalt D.
Carson City, NV 89706



00002300201802358080030030

LISA HOEHNE, RECORDER

E03

**QUITCLAIM DEED
TRANSFERRING INTEREST IN EASEMENT**

THIS INDENTURE, made and entered into as of the 14th day of August, 2018, by and between STEVE W. JACKSON, an unmarried man, Grantor, and SILVER STATE PROPERTY GROUP, LLC, Grantee;

WITNESSETH:

That the Grantor, for valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantee, and to its successors and assigns, forever, all of Grantor's right, title and interest in and to an easement thirty (30') feet in width running North from an existing well which lies Southerly from the Southeasterly corner of Parcel 1; the Southerly terminus shall be at the well and the Northerly terminus shall be at the Southeasterly corner of Parcel 1 (being RANCHETTE "B" and RANCHETTE "D", as shown on the Parcel Map and Record of Survey of Parcel 6, Lot 9, in Section 29, Township 20 North, Range 53 East, MDB&M, as filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 6, 1981, as File No. 82287), all as granted in a Deed recorded June 29, 1978 in Book 64, Page 519, Official Records, File No. 65630, Eureka County, Nevada.


TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands as of the day and year first hereinabove written.

Steve W. Jackson
STEVE W. JACKSON

STATE OF NEVADA)
 : SS.
COUNTY OF Eureka)

On this 14th day of August, 2018, before me personally appeared, STEVE W. JACKSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

 DIANE D. PODBORNY
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 13-10500-8- Expires March 12, 2021

Diane D. Podborny
NOTARY PUBLIC
Commission expires March 12, 2021

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-380-05
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other REVERSEMENT

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ Ø
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ Ø

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 3
 b. Explain Reason for Exemption: REVERSING REVERSEMENT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Steve W. Jackson Capacity _____

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: STEVE W. JACKSON
 Address: Box 715
 City: EUREKA
 State: NEVADA Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Silver State Property Group LLC
 Address: 63 Laxalt Dr
 City: Carson City
 State: NV Zip: 89706

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____