The following Document contains no Personal Information as defined by NRS 603A.040

EUREKA COUNTY, NV

Rec:\$45.00 Total:\$45.00 2018-235850 08/22/2018 03:05 PM

WALTER A MARTING JR

Pgs=1

AMENDED CERTIFICATE OF LOCATION LODE MINING CLAIM

0000334420180325850040040

TO ALL WHOM IT MAY CONCERN: LISA HOEHNE, RECORDER

| | mailing addres | s of locator: | | | ~ \ \ \ |
|--|-----------------------------|--|--------------------------------|-------------------|----------------------------------|
| | Marting Jr | | · , ,, , . , . , . , . , . , . | | |
| 11055 Vine | | | | | |
| Reno, Nev | ada 89511 | | | | |
| 1 . 1.1 | COLDENIA | | | | RECORDER'S STAMP |
| located the GOLDEN 1 | | Lode Mining Claim in the following quarter section(s): | | | |
| 1/4 | g | | | | |
| 1/4 | Section | Township | | Meridian | / / / |
| NW | 32 | 30 N | | IDB&M | \ \ |
| NE | 32 30 N 49 E MDB&N | | | \ \ | |
| | | | | IDB&M |) |
| | | | <u>M</u> | IDB&M | / / |
| · | Funda | O . N | | . % | |
| in | Eureka | _ County, Nev | ada, on the 27th | day of Ma | arch , 20 <u>16</u> . |
| The Claim | : | 1. 1500 | C 11 1 | Y00 0 | |
| | is approximate | | feet long and | | eet wide, such that 1480 feet |
| | d in a West | direction an | d 20 fee | et in a <u>Ea</u> | st direction from the point of |
| discovery (| monument of I | ocation), at whi | ich the Notice of L | ∠ocation w | as posted, together with 300 |
| feet on eac | h side of the m | onument of loca | ation and center lin | ne of the C | Claim. The general course of the |
| lode or vei | n is from the $_$ | East to th | ie <u>West</u> dir | ection. | |
| | / / | | \ | \ | \ |
| The number | er, location and | markings on ea | ich corner monum | ent are as f | follows: |
|] | Location | | Markings | . \ | Description |
| No. 1: N | orthwest | G | OLDEN 1 LODE (& | diagram) | 1 1/2"x1 1/2"x 4' Wooden post |
| No. 2: N | ortheast | | OLDEN 1 LODE (& | | 1 1/2"x1 1/2"x 4' Wooden post |
| No. 3: S | outheast | | OLDEN 1 LODE (& | | 1 1/2"x1 1/2"x 4' Wooden post |
| No. 4: S | | | OLDEN 1 LODE (& | | 1 1/2"x1 1/2"x 4' Wooden post |
| and the same of th | | | | = <u>8/</u> | 1 1/2 Al 1/2 A 4 Wooden post |
| As erected on the ground each corner monument is marked by metal tags | | | | | |
| (metal tags, paint, etc.) | | | | | |
| m . | | | | | |
| The unders | igned certifies | that work of loc | cation included ma | iking a clai | im map as provided in |
| NRS 517.0 | 40. | ^ | | | |
| | | | | | |
| Dated this | 10th day of A | ugust | , 20 <u>18</u> | | |
| | . / | o / / | | | |
| N | | | | 7 | |
| By | 15/2/10 | $I_{\perp}I_{\perp}$ | | // | rues DGresbeck |
| Locator | r/or Agent Sign | ature | Lo | | gent Name (printed) |
| | ircle one) | | | -7 | (|