## The following Document contains no Personal Information as defined by NRS 603A.040

TO ALL WHOM IT MAY CONCERN:

## AMENDED CERTIFICATE OF LOCATION

## **LODE MINING CLAIM**

2018-235857

08/22/2018 03:08 PM

Pgs=1

LISA HOEHNE, RECORDER

EUREKA COUNTY, NV

WALTER A MARTING JR

Rec:\$45.00

Total:\$45.00

| Name and m<br>Walter A. M | nailing addres | s of locator:  |                          |                                       | _  | \ \  |  |
|---------------------------|----------------|--|--------------------------|---------------------------------------|--|--|--|
| 11055 Vince               |                |  |                          |                                       |  | -11  |  |
| Reno, Neva                | la 89511       |  |                          | · · · · · · · · · · · · · · · · · · · |  |  |  |
|                           |                |  |                          |                                       | The state of the s | DER'S STAMP                                      |  |
| located the               | BLACK 1        |  | Lode Min                 | ing Claim in tl                       | ne following quarte  | er section(s):                                   |  |
| 1/4                       | G = +1 =       | m t  | n /                      | /                                     |  |  |  |
| NW 1/4                    | Section 23     | Township 21 N  | Range 54 E               | Meridian<br>MDB&M                     | 1  | 1  |  |
| NE                        | 23             | 21 N   | 54 E                     | MDB&M                                 | / /  |  |  |
|                           |                |  | 342                      | MDB&M                                 | ) )  |  |  |
|                           |                |  |                          | MDB&M                                 | / /  |  |  |
|                           |                |  |                          |                                       | / /  |  |  |
| in E                      | ureka          | County, Nev  | ada, on the 28           | th day of Ma                          | erch ,   | 20 16 .  |  |
|                           |                |  |                          | / /                                   |  |  |  |
|                           | s approximate  |  | feet long and            |                                       | eet wide, such that  | 1460feet   |  |
|                           |                | direction ar   |                          | feet in a We                          |  | from the point of                                |  |
| discovery (n              | nonument of    | ocation), at wh  | ich the Notice           | of Location w                         | as posted, together  | with   |  |
| feet on each              | side of the m  | onument of loc   | ation and cent           | er line of the C                      | laim. The general  | course of the                                    |  |
| lode or vein              | is from the _  | East to the  | ne West                  | _direction.                           |  |  |  |
|                           |                |  | 1                        | \ \                                   | \ /  |  |  |
|                           |                | markings on ea   | ach corner mo            | nument are as                         | follows:   |  |  |
|                           | ocation        | <u> </u>   | <u> Markings</u>         | \ \                                   | Description  |  |  |
| No. 1: No                 |                | BI BI  | BLACK 1 LODE (& diagram) |                                       | 1 1/2"x1 1/2"x 4' Wooden post  |  |  |
| No. 2: No                 |                |  |                          |                                       | 1 1/2"x1 1/2"x 4' Wooden post  |  |  |
| No. 3: <u>So</u>          |                | BI BI  | ACK 1 LODE               | (& diagram)                           | 1 1/2"x1 1/2"x 4   | ' Wooden post                                    |  |
| No. 4: Son                | uthwest        | <u>BI</u>  | ACK 1 LODE               | (& diagram)                           | 1 1/2"x1 1/2"x 4   | ' Wooden post                                    |  |
|                           |                |  |                          | / /                                   |  |  |  |
| As erected o              | n the ground   | each corner mo   | nument is mar            |                                       | _  | <del>/////////////////////////////////////</del> |  |
|                           |                | The state of the s |                          | (met                                  | tal tags, paint, etc.)   | <u>)</u>   |  |
| The undersig              | ened certifies | that work of lo  | cation include           | d making a cla                        | im map as provide  | d in   |  |
| NRS 517.04                | 0.             |  |                          |                                       | map as provide   |  |  |
|                           |                |  |                          |                                       |  |  |  |
| Dated this 1              | 0th day of A   | August   | , 20 18 .                |                                       |  |  |  |
|                           |                | 1 1  |                          |                                       |  |  |  |
|                           | 2000           | # /  |                          |                                       | ~ 0  | , (  |  |
| Ву                        | S/D/ (/        | /_/_   |                          | Ja                                    | mes Daresh   | eck  |  |
|                           | or Agent Sign  | nature   |                          | Locator or A                          | mes DGressa<br>gent Name (printe   | ed)  |  |
| (ci                       | rcle øne)      |  |                          | _                                     | •  | •  |  |