

APN #005-010-22

**MAIL TAX STATEMENT TO:**

RON JONES  
316 California Ave. 690  
Reno, NV 89509

EUREKA COUNTY, NV  
RPTT:\$19.50 Rec:\$35.00  
Total:\$54.50  
BELANGER & PLIMPTON

**2018-235866**

**08/27/2018 08:00 AM**

Pgs=4

I, the undersigned, hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (Per NRS 239B.030)



00002360201802358660040042

LISA HOEHNE, RECORDER

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made this 3<sup>rd</sup> day of August, 2018, by and between MICHAEL C. HARTWELL and LOIS ELIZABETH HARTWELL, husband and wife as joint tenants with right of survivorship, the parties of the first part, and RON JONES, a single man, the party of the second part.

**WITNESSETH:**

That the parties of the first part do by these presents convey and confirm unto the party of the second part, and to his successors in interest and assigns forever, all their right, title and interest in fact or by operation of law, in and to all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly bounded and described as follows:

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Parcel 1, 2, 3 and 4 as shown on that certain Parcel Map for JAMES M. AND HELEN M. KLINE, filed in the Office of the County Recorder of Eureka County, State of Nevada, on September 6<sup>th</sup>, 1996, as File #164520, being a portion of the S ½ SE ¼, Section 8, Township 31 North, Range 48 East, M.D.B.&M.

EXCEPTING THEREFROM all geothermal rights, by-products of geothermal rights, and all gas, oil, hydrocarbon and other mineral rights pertaining to said property.

RESERVING a 60' roadway access easement more particularly described as follows:

An easement for the purpose of ingress and egress located in Section 8, township 31 North, Range 48 East, M.D.B.&M., Eureka County, Nevada, and being a portion of Parcel 4 as shown on a Parcel Map for James M. & Helen M. Kline on file in the

BELANGER & PLIMPTON, P.O. Box 59/1135 Central Ave., Lovelock, NV 89419 (775) 273-2631

Office of the Eureka County Recorder, Eureka, Nevada, as File #164520, more particularly described as follows:

Beginning at the Northeast corner of said Kline Parcel 4, a point also being on the East line of said Section 8 from which the E  $\frac{1}{4}$  corner of said Section 8 bears N.  $00^{\circ}46'00''$  W., 1329.47 feet, a point being Corner No. 1, the True Point of Beginning;

Thence S.  $89^{\circ}41'09''$  W., 60 feet along the North line of said Kline Parcel 4 to Corner No. 2;

Thence S.  $00^{\circ}46'00''$  E., 54.72 feet to Corner No. 3, a point being on the Northerly right of way of Eureka County Road M-116 as shown on said Kline Parcel Map;

Thence N.  $75^{\circ}29'52''$  E., 61.77 feet along said Northerly right of way of Eureka County Road M-110 to Corner No. 4, a point also being on said East line of Section 8 and the East line of said Kline Parcel 4;

Thence N.  $00^{\circ}46'00''$  W., 39.58 feet along said East line of said Section 8 and the East line of said Kline parcel 4 to Corner No. 1, the point of beginning, containing 2829 square feet, more or less.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way or record.

TOGETHER with any and all building and improvements situate thereon.

**NOTE:** Previously recorded on February 9<sup>th</sup>, 2018, as Document #2018-234735, of the Official Records of the Eureka County Recorder, State of Nevada.

**TOGETHER** with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with all and singular the appurtenances, unto the said party of the second part, and to his successors in interest and assigns forever.

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IN WITNESS WHEREOF, the parties of the first part has hereunto set their hands the day and year first above written.

Michael C. Hartwell  
MICHAEL C. HARTWELL

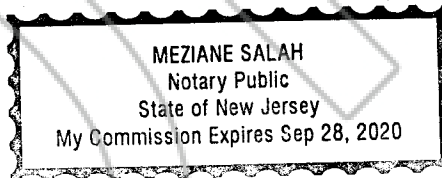
Lois Elizabeth Hartwell  
LOIS ELIZABETH HARTWELL

STATE OF NEW JERSEY )  
COUNTY OF Gloucester ) ss.

On this 3<sup>rd</sup> day of August, 2018, personally appeared before me, a Notary Public, MICHAEL C. HARTWELL and LOIS ELIZABETH HARTWELL who acknowledged that they executed the foregoing instrument.

Meziane Salah  
NOTARY PUBLIC

Return to:  
BELANGER & PLIMPTON  
P.O. Box 59  
Lovelock, NV 89419



# State of Nevada Declaration of Value

## FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

1. **Assessor Parcel Number(s)**

- a) #005-010-22  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. **Type of Property:**

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:**

\$ 5,000.00

Deed in Lieu of Foreclosure Only (value of property)

\$ 0

Transfer Tax Value per NRS 375.010, Section 2:

\$ 0

Real Property Transfer Tax Due:

\$ 19.50

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. **Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Michael & Lois Hartwell  
Address: 1015 North Main Street  
City: Williamstown  
State: NJ Zip: 08094

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Ron Jones  
Address: 316 California Ave. 690  
City: Reno  
State: NV Zip: 89509

**COMPANY REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: BELANGER & PLIMPTON Escrow # \_\_\_\_\_

Address: P.O. Box 59

City: Lovelock State: NV Zip: 89419