

A.P.N. No.:	007-410-08
File No.:	205451
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Stewart Title Company	
810 Idaho Street	
Elko, NV 8801	

EUREKA COUNTY, NV		2018-235896
Rec:\$35.00		
\$35.00	Pgs=5	09/05/2018 11:50 AM
STEWART TITLE ELKO		
LISA HOEHNE, RECORDER		

(for recorders use only)

Re-Record Affidavit Conversion #2018-235544 to correct serial number

Please complete Affirmation Statement below:

x I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

[*] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)



Signature

Madeline C. Griswold
Print Signature

Escrow Officer

Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Carrie M. Dubray 6/22/2018

SIGNATURE-OWNER/BUYER DATE

CARRIE M. DUBRAY 6/22/18
PRINT NAME DATE

X X X X X
SIGNATURE-OWNER/BUYER DATE

X X X X X
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

X X X X X
PRINT NAME DATE

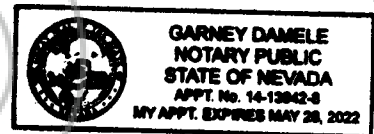
X X X X X
SIGNATURE-OWNER/BUYER DATE

X X X X X
PRINT NAME DATE

On June 22, 20 18, before me the undersigned, a Notary Public, in and for the
State of Nevada, County of Eureka personally appeared

Carrie M. Dubray
who acknowledged that he executed the affidavit.

Garney Damele Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 007-410-08 is currently owned by Carrie M. Dubray
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year
have been collected.

Signature of Assessor or Deputy Assessor: Garney Damele Date June 22, 2018

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by RD1212 Date 06/27/2018
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
real property verified by RD1212 Date 06/27/2018
3. Verification that running gear has been removed by RD1212 Date 06/27/2018

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name CARRIE M DUBRAY Phone (775) 346-0065
Mobile Home Address 45 COUNGWOOD LAKE Eureka, NV 89316
Mailing Address PO Box 916 Eureka, NV 89316

\$100.00 INSPECTION FEE

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
3. Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
8. Crawl space must be provided with adequate ventilation.
9. All wheels, axles, and tongues must be removed.
10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature

Lester Porter

Date

6-27-18

Chapter 15.08.140 05/06/99

eucomb/tp

File Number: 205451

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel C as shown on that certain Parcel Map for HOMESTAKE MINING CO OF CALIFORNIA filed in the office of the County Recorder of Eureka County, State of Nevada, on October 8, 2010, as File No. 215547, being a portion of Section 32, Township 20 North, Range 53 East, M.D.B.&M.