

A.P.N. No.:	001-095-04
R.P.T.T.	\$5.85
File No.:	256750
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
David Clark II	
P.O. Box 313	
Eureka, NV 89316	

EUREKA COUNTY, NV	2018-235919
RPTT:\$5.85 Rec:\$35.00	09/11/2018 09:25 AM
\$40.85 Pgs=2	
STEWART TITLE ELKO	
LISA HOEHNE, RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Fawn M. Dotson, also known as Fawn M. Johnson, Joseph J. Berrueta, and Dorothy B. Smith, as Successor Co-Trustees of The Lorraine Dotson Trust, dated August 3, 2004

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

David Clark II and Carrie Civeen Schweble, husband and wife, as joint tenants,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

The easterly portion of Lot 9, Block 56 of the Town of Eureka, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

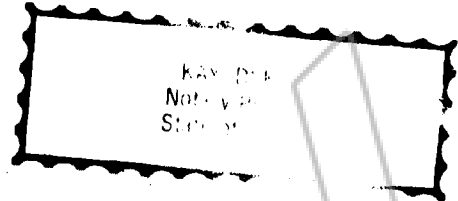
Dated: August 13, 2018

The Lorraine Dotson Trust, dated August 3, 2004

By: [Signature]
Fawn M. Dotson, also known as Fawn M. Johnson, Successor Co-Trustee

[Signature]
Joseph J. Berrueta, Successor Co-Trustee

[Signature]
Dorothy B. Smith, Successor Co-Trustee



State of Nevada)
County of Churchill) ss

This instrument was acknowledged before me on the 22 day of August, 2018
By: Fawn M. Dotson, also known as Fawn M. Johnson, as Successor Co-Trustees of The Lorraine Dotson Trust, dated August 3, 2004

Signature: [Signature]
Notary Public



WENDY T. GREENWELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 00-59863-4
MY APPT. EXPIRES DECEMBER 16, 2019

State of Idaho)
County of Ada) ss

This instrument was acknowledged before me on the 30 day of August, 2018
By: Joseph J. Berrueta as Successor Co-Trustees of The Lorraine Dotson Trust, dated August 3, 2004

Signature: [Signature]
Notary Public



State of Nevada)
County of Churchill) ss

This instrument was acknowledged before me on the 27 day of August, 2018
By: Dorothy B. Smith, as Successor Co-Trustees of The Lorraine Dotson Trust, dated August 3, 2004

Signature: [Signature]
Notary Public



WENDY T. GREENWELL
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 00-59863-4
MY APPT. EXPIRES DECEMBER 16, 2019

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-095-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 1,200.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 1,200.00
 d. Real Property Transfer Tax Due \$ 5.85

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: _____ Grantor: _____
 The Lorraine Dotson Trust, dated August 3, 2004

Signature: _____ Capacity: _____ Grantee: _____
 David Clark II and Carrie Civeen Schwebel

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: The Lorraine Dotson Trust, dated August 3, 2004
 Address: 5 Bitterbrush Road
 City: Reno
 State: NV Zip: 89523

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: David Clark II
 Address: P.O. Box 313
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 256750
 Address: 1539 Avenue F
 City: Ely State: NV Zip: 89301