

EUREKA COUNTY, NV

RPTT:\$19.50 Rec:\$35.00

\$54.50 Pgs=3

VACANT LAND USA

LISA HOEHNE, RECORDER

**2018-236073**

**09/18/2018 08:42 AM**

"MAIL TAX STATEMENT AND WHEN RECORDED RETURN TO:

Vacant Land USA

500 Westover Drive, Ste 11802

Sanford, NC 27330

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**GRANT DEED**

THE GRANTOR(S),

- Dale F. Wyrach Jr and Dixie J. Whitman, 2050 WARD RD, BOZEMAN, MT,  
59718,

for and in consideration of: and other good and valuable consideration grants to the

GRANTEE(S):

- Vacant Land USA, 30 N Gould St, Sheridan, 82801, WY,  
the following described real estate, situated in the County of Eureka, State of  
Nevada:

005-090-44

Township 31 North, Range 49 East, MDB and M: Section 25 Southeast  
Quarter of Southwest Quarter

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions,  
restrictions, rights of way and easements of record the grantor hereby covenants with the  
Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has  
good right to sell and convey the same.

**Grantor Signatures:**

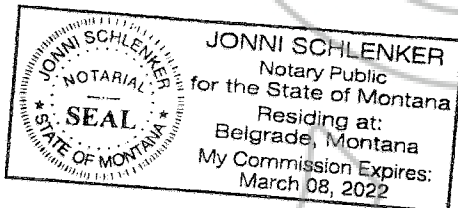
DATED: 9/17/18

Dixie Stueck  
Dixie J. Whitman nka (now known as)  
Dixie J. Stueck  
2050 WARD RD, BOZEMAN, MT,  
59718

**ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF Montana COUNTY OF Gallatin



Jonni Schlenker  
Notary Public  
Signature of person taking  
acknowledgment

notary public  
Title (and Rank)

My commission expires Mar 8 2022

**Grantor Signatures:**

DATED: \_\_\_\_\_

\_\_\_\_\_  
Dixie J. Whitman nka (now known as)  
Dixie J. Stueck  
2050 WARD RD, BOZEMAN, MT,  
59718

**Grantor Signatures:**

DATED: 9/11/2018

Dale F. Wyrach Jr  
Dale F. Wyrach Jr  
1036 Autumnwood Ct, Chico, CA,  
95926

**ACKNOWLEDGEMENT**

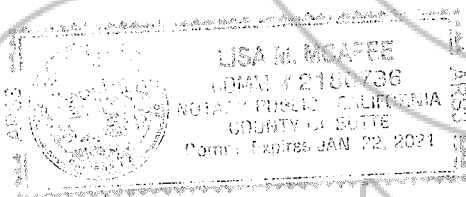
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California COUNTY OF Butte,

Lisa M. McAfee

Notary Public

Signature of person taking  
acknowledgment



Notary Public  
Title (and Rank)

My commission expires 01-22-2021

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 005-090-44  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land    b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse    d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg    f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural    h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$4,800.00  
Transfer Tax Value: \$  
Real Property Transfer Tax Due: \$19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Buyer  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Dale F Wyrauch and Dixie J Whitma  
Address: 1036 Atumnwood Ct and 2050 Ward Rd  
City: Chico and Bozeman  
State: CA and MT Zip: 95926 and 59718

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Vacant Land USA  
Address: 500 Westover Dr #11802  
City: Sanford  
State: NC Zip: 27330

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)