OPEN RANGE DISCLOSURE		
OI LAN MENGE DE	CLOSURE	EUREKA COUNTY, NV 2018-236124
Assessor Parcel Number: 007-	-410-07	Rec:\$35.00
OR		\$35.00 Pgs=1 <b>09/21/2018 03:57 PM</b>
Assessor's Manufactured Home ID Number:		FIRST CENTENNIAL - RENO (MAIN OFFICE)
Disclosure: This property is adjacen		
This property is adjacent to open range on which		
graze or roam. Unless you construct a fence that we entering this property, livestock may enter the pro-		
entitled to collect damages because livestock entered the property.		
Regardless of whether you construct a fence, it is unlawful to kill, maim		
or injure livestock that have entered this propert		
The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over		
public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on		
or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:		
(1) Unrecorded, undocumented or unsurveyed; and		
(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.		
SELLERS: The law (NRS 113.065) requires that the seller shall:		
Disclose to the purchaser information regarding grazing on open range;		
• Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the		
purchaser of the original document;		
Provide a copy of the signed disclosure document to the purchaser; and     Record in the office of the county recorder in the county where the property is located, the original disclosure.		
Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.		
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.		
Buyer(s): James Schweble		Date:
Description of the state of the	thentisian	09/07/2018
\ \	elsea Schweble	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands this day of Septem ber, 2018.		
Lune Mustenson		
Seller's Signature	/ /	Seller's Signuture
Rene Christianson Christenson Frint or type name here	N/A	Print or type nune here
STATE OF NEVADA, COUNTY OFOT	HER	Notary Scal
This instrument was acknowledged before me on 4-		
by Rane Christenson Gerri Russell		
Person(s) appearing before notar;		
1. Road Chelenson		
by GERRI RUSSELL  Person(s) uppekring before nongs,  Notary Public - California		
Personts uppetring before notofs,  Notary Public - California  Madera County		
Commission # 2172005 E		
1 Signature of notarial officer  My Comm. Expires Dec 8, 2020		
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S PTINESS FOR		
YOUR PURPOSE.  NOTE: Leave space within 1-inch margin blank on all sides.		
Novada Real Estate Division - Form 554	<u> </u>	Effective July 1, 2010

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