

EUREKA COUNTY, NV

RPTT:\$13.65 Rec:\$35.00

Total:\$48.65

DAVID A PLUMMER

2018-236129

09/25/2018 10:25 AM

Pgs=4



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LISA HOEHNE, RECORDER

## Quitclaim Deed

RECORDING REQUESTED BY David L. Plummer

AND WHEN RECORDED MAIL TO:

RICHARD BARTON, Grantee(s)  
PO BOX 451 Wells NV 89835

Consideration: \$ 3500.00

Property Transfer Tax: \$

Assessor's Parcel No.: 002-056-07

PREPARED BY: Grantor, David L. Plummer certifies herein that he or she has prepared this Deed.

David L. Plummer  
Signature of Preparer

September 25<sup>th</sup>, 2018  
Date of Preparation

David L. Plummer  
Printed Name of Preparer

**THIS QUITCLAIM DEED**, executed on Sept. 25<sup>th</sup>, 2018 in the County of Eureka, State of Nevada

by Grantor(s), David L. Plummer  
whose post office address is 729 7<sup>th</sup>, (Seventh) Street Crescent Valley NV, 89821  
to Grantee(s), RICHARD BARTON,  
whose post office address is 53 4<sup>th</sup> Street Wells NV 89835,

**WITNESSETH**, that the said Grantor(s), Richard Barton,  
for good consideration and for the sum of Three Thousand, Five Hundred  
(\$3500.00) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Esmeralda, State of Nevada and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

David L. Plummer  
Signature of Grantor

David L. Plummer  
Print Name of Grantor

\_\_\_\_\_  
Signature of First Witness to Grantor(s)

\_\_\_\_\_  
Print Name of First Witness to Grantor(s)

\_\_\_\_\_  
Signature of Second Grantor (if applicable)

\_\_\_\_\_  
Print Name of Second Grantor (if applicable)

\_\_\_\_\_  
Signature of Second Witness to Grantor(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

Richard Barton  
Signature of Grantee

RICHARD BARTON  
Print Name of Grantee

\_\_\_\_\_  
Signature of First Witness to Grantee(s)

\_\_\_\_\_  
Print Name of First Witness to Grantee(s)

\_\_\_\_\_  
Signature of Second Grantee (if applicable)

\_\_\_\_\_  
Print Name of Second Grantee (if applicable)

\_\_\_\_\_  
Signature of Second Witness to Grantee(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantee(s)

## NOTARY ACKNOWLEDGMENT

State of Nevada

County of Eureka

On Sept 25, 2018, before me, Diane D. Podborny, a notary public in and for said state, personally appeared, David L. Plummer  
and Richard Barton \* \* \*

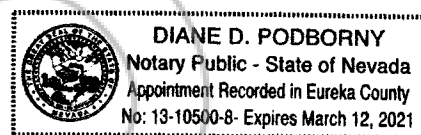
who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Diane D. Podborny  
Signature of Notary

Affiant Known \_\_\_\_\_ Produced ID \_\_\_\_\_

Type of ID driver license



(Seal)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 002-056-07  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

**2. Type of Property:**

a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 3500.00

Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$ 13.65

Real Property Transfer Tax Due \$ 13.65

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David L. Plummer Capacity GRANTOR

Signature Richard Barton Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: David L. Plummer

Address: 729 7th/Seventh

City: Crescent Valley

State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Richard Barton

Address: Box 451

City: Wells

State: NV Zip: 89835

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED