

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

EUREKA COUNTY, NV

2018-236132

Rec:\$35.00

\$35.00 Pgs=5

09/26/2018 01:21 PM

STEWART TITLE ELKO

LISA HOEHNE, RECORDER

ASSESSOR'S PARCEL # 002-046-01
COUNTY OF Eureka
212035

When recorded mail to: Jeffrey D. & Jori O. Martin
Name: 675 6th Street
Address/ City/ State/ Zip: Crescent Valley, NV 89821

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

212035
PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME
INFORMATION

1. Owner/Buyer name Jeffrey D. Martin and Jori O. Martin
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 675 Sixth Street, Crescent Valley NV 89821
4. Manufactured/mobile home description: Manufacturer Champion Home Builders, Inc.
Model Year 2019 Serial # 017-00P-H-A002372AB Model HCAV4624A
Length 76'0" Width 30'4"
5. Mobile Home dealer (if new unit) Jensen Homes
6. Current lien holder (if any) _____
7. New lienholder:
Name _____
Address _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

[Signature] 9-18-18
SIGNATURE-OWNER/BUYER DATE

Jeffrey D. Martin
PRINT NAME DATE

Jori O. Martin 9-18-18
SIGNATURE-OWNER/BUYER DATE

Jori O. Martin
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

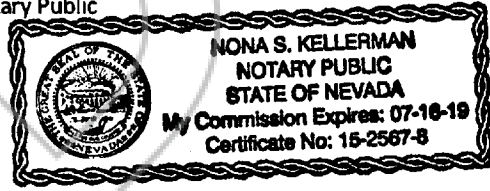
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On September 18, 2018 before me the undersigned, a Notary Public, in and for the State of Nevada, County of EUREKA personally appeared Jeffrey D. Martin AND Jori O. Martin who acknowledged that he executed the affidavit.

Nona S. Kellerman Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 002-046-01 is currently owned by Jeffrey D + Jori O. Martin
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Kathy P... .. Date 9/21/2018

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by RTRZ Date 09/21/2018
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RTRZ Date 09/21/2018
- 3. Verification that running gear has been removed by RTRZ Date 09/21/2018

DISTRIBUTION:

- ORIGINAL TO MANUFACTURED HOUSING DIV.
- COPY TO LIENHOLDER OR OWNER/BUYER
- COPY TO COUNTY ASSESSOR

MAINTENANCE
SCHEDULE
ADDRESS
M/C-10-10-10
E-10-10-10

COPY

REQUEST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOME TO REAL PROPERTY

Name Jeff & Jori Martin Phone 702-327-2849
Mobile Home
Address 675 6th Street Crescent Valley, NV 89821
Mailing
Address same

\$100.00 INSPECTION FEE

CONTROL NUMBER
IN 148350
15 SEPT 2018

ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT:

- 1. *Back* The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location.
- 2. *Back* All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous.
- 3. *Back* Tie-downs shall be placed in the outside footings ten feet (10') on center maximum, and twenty-four inches (24") from the ends of all footings.
- 4. *Back* On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6') on center.
- 5. *Back* Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4").
- 6. *Back* All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions.
- 7. *Back* Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger.
- 8. *Back* Crawl space must be provided with adequate ventilation.
- 9. *Back* All wheels, axles, and tongues must be removed.
- 10. *Back* Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department.

All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements.

When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St., P.O. Box 88, Eureka, Nevada, 89316 or call (775) 237-5270, to complete conversion requirements.

Public Works Inspector
Signature Bruce Harland Date 9-20 AM

Chapter 15.08.140 05/06/99

LEGAL-DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lot 4, Block 35, of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

APN: 002-046-01

