

Assessor's Parcel #009-330-05; 009-250-04;
009-300-08

Recording requested by and return to:
Mackedon Law, PC
PO Box 1203
Fallon, Nevada 89407

Mail tax statements to:
Grantees
943 W. Williams Avenue
Fallon, NV 89406

EUREKA COUNTY, NV
Rec:\$35.00
Total:\$35.00
CYNTHIA E TROXEL

2018-236141
09/28/2018 11:30 AM

Pgs=4



00002660201802361410040046

LISA HOEHNE, RECORDER

E05

PERSONAL REPRESENTATIVES' DEED

THIS PERSONAL REPRESENTATIVE'S DEED is made on this 25 day of September, 2018 by BERNARD PONTE, JR. and CYNTHIA E. TROXEL, Personal Representatives of the Estate of BERNARD PONTE, deceased, hereinafter referred to as "Grantor", and CIN-BER INVESTMENTS, LLC, a Nevada limited liability company, hereinafter referred to as "Grantee", pursuant to that certain Order Settling Second and Final Accounting and for Final Distribution entered by the Tenth Judicial District Court, County of Churchill, State of Nevada on September 25, 2018.

The parties hereto recite and declare as follows:

1. That on the September 25, 2018, the Tenth Judicial District Court, County of Churchill, State of Nevada entered an Order Settling Second and Final Accounting and for Final Distribution in the Estate of BERNARD PONTE, deceased, Probate Case No. 16-10DC-1429;
2. That said Order distributed the Decedent's interest in certain real property belonging to the Estate of BERNARD PONTE, deceased, to the Grantee and required the Grantor to execute this Personal Representative's Deed; and

3. That said real property is situate in Eureka County, Nevada and is more particularly bounded and described as follows:

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7/60th Interest - Cosmos; 7/60th Interest - Jones & Kyle; 7/60th Interest - Mary Ann; 7/60th interest - Silver Brick; 7/60th Interest - Wolverine; 3/40th Interest - Monroe; and 7/60th Interest - Wolverine Millsite.

Together with the tenements, hereditaments and appurtenances belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

APN #009-300-03

Stockton - Patent Number 10229; Geddes No 4 - Patent Number 17373; Hogden - Patent Number 12851

Together with the tenements, hereditaments and appurtenances belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Pursuant to the above-described Order, the Grantor hereby conveys to the Grantee any and all of the Decedent's interest in that certain lot, piece or parcel of land situate in Eureka County, State of Nevada more particularly described above.

Together with all and singular the tenements, hereditaments and appurtenances belonging to or in any manner appertaining to such property, and the reversion and reversions, remainder and remainders, rents, issues and profits of such property.

To have and to hold all and singular the described property, together with the appurtenances, to Grantee, and to Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Personal Representatives'

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Deed on the day and year Second written above.

Bernard Ponte Jr
BERNARD PONTE, JR.
Personal Representative

Cynthia E. Troxel
CYNTHIA E. TROXEL,
Personal Representative

STATE OF NEVADA)
 : ss.
County of Churchill)

On this 25 day of September, 2018, personally appeared before me, a Notary Public, in and for the county and state aforesaid, BERNARD PONTE, JR. and CYNTHIA E. TROXEL, known to me or who proved to me to be the persons described herein and who executed the above and foregoing instrument; and who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year Second written above.

[Signature]
Notary Public

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 009-330-25
- b) 009-330-24
- c) 009-330-28
- d) 009-330-23

2. Type of Property:

- | | | | |
|-------------------------------------|-----------------------------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input checked="" type="checkbox"/> | Other <u>PATENT MINING CLAIMS</u> | | |

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 7044.87

Deed in Lieu of Foreclosure Only (value of property)

(0)

Transfer Tax Value:

\$ 7044.87 ESTATE

Real Property Transfer Tax Due

\$ 4

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 5

b. Explain Reason for Exemption: State & Court order
PARENT TO KIDS

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cynthia E. Taylor

Capacity Co Administrator
Bernard Ponte Estate

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: BERNARD PONTE
ESTATE OF BERNARD PONTE
Address: 943 W. WILLIAMS AVE
City: FALLEN
State: NV Zip: 89406

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: PIN-BER INVESTMENTS LLC
Address: 943 W. WILLIAMS AVE
City: FALLEN, NEVADA
State: _____ Zip: 89406

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____