

A.P.N. No.:	007-395-20
R.P.T.T.	\$604.50
File No.:	271909
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Dennis Gordon	
P.O. Box 691	
Eureka, NV 89316	

EUREKA COUNTY, NV	2018-236146
RPTT:\$604.50 Rec:\$35.00	09/28/2018 03:46 PM
\$639.50 Pgs=2	
STEWART TITLE ELKO	
LISA HOEHNE, RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Justin R. Skinner and Deborah J. Skinner, husband and wife, as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Dennis Gordon and Linda Ann Gordon, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel H as shown on that certain Parcel Map for E. A. and L. C. Rasmussen filed in the office of the County Recorder of Eureka County, State of Nevada, on February 15, 1989, as File No. 126447, being a portion of Parcel "D" of Parcel Map, Document No. 115500, a portion of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas, lying in and under said land, as reserved by the U.S.A., in patent recorded April 15, 1966, in Book 10, Page 331, Official Records of Elko County, Nevada.

APN: 007-395-20

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 21 Sept. 2018

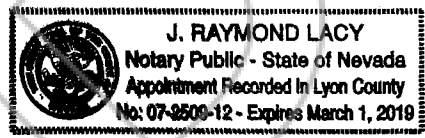
Justin R. Skinner
Justin R. Skinner

Deborah J. Skinner
Deborah J. Skinner

State of Nevada)
County of Lyon) ss

This instrument was acknowledged before me on the 21st day of Sept, 2018
By: Justin R. Skinner and Deborah J. Skinner

Signature: *J. Raymond Lacy*
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-395-20
 b) _____
 c) _____
 d) _____
2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'!/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 155,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 155,000.00
 d. Real Property Transfer Tax Due \$ 604.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____ Grantor _____
Justin R. Skinner and Deborah J. Skinner

Signature _____ Capacity _____ Grantee _____
Dennis Gordon and Linda Ann Gordon

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Justin R. Skinner, et ux
 Address: 3285 Hwy. 50A East
 City: Fernley
 State: NV Zip: 89408

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Dennis Gordon, et ux
 Address: P.O. Box 691
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 271909
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED