

EUREKA COUNTY, NV

Rec: \$34.00

Total: \$34.00

DAVE C MOUGH

2018-236268

10/22/2018 02:16 PM

Pgs=1

The following Document contains no Personal Information
as defined by NRS 603A.040

**AFFIDAVIT AND NOTICE OF INTENT TO HOLD
MINING CLAIM(S) AND SITE(S)**

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intends to
hold the mining claim(s) for the assessment year ending
September 1, 2019 (insert assessment year).

RECORDER'S STAMP

The claim map showing said claim(s) is filed in the EUREKA County records. Claims are
generally located in Section(s): 23 Township: 21N Range: 54E

Name of claim(s) or site(s):

ATALPA 4
ATALPA 6

BLM Serial No(s):

884516
884517

A total number of 2 claims is being filed with this document.

Name and mailing address of owner or claimant:

DAVE C. MOUGH
Box 1937
NEVADA CITY CA 95959

Dated this 19 day of OCTOBER, 2018.

By

[Signature]
Owner, Claimant,

DAVE C. MOUGH

Owner, Claimant,

STATE OF Nevada
COUNTY OF Washoe

Subscribed and sworn to by
David Charles Mough

(Owner, Claimant,

before me this
19 day of OCT., 2018.



Trent Wishart
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 16-1582-2
My Appt. Expires Feb. 01, 2020

[Signature]

NOTARY PUBLIC