

APN: 005-410-07; 005-200-04; 005-230-16  
003-042-02; 003-141-25

EUREKA COUNTY, NV **2018-236269**  
RPTT:\$72.15 Rec:\$35.00  
Total:\$107.15 **10/22/2018 02:25 PM**  
ROBERT J WINES PROF CORP Pgs=4

Send Tax Bill To:

Barry Stangline  
11582 Big Canoe  
Big Canoe, GA 30143



LISA HOEHNE, RECORDER

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made and entered into as of the 24 day of September, 2018, by and between CURTIS REIN, Grantor; and BARRY STANGLINE, Grantee;

**WITNESSETH:**

WHEREAS, Grantor acquired title pursuant to that certain Order to Set Aside Estate, entered August 3, 2018, by the Seventh Judicial District Court, Eureka County, Nevada, as file No. PR-1806-370; a certified copy of that order was recorded August 27, 2018, as Document No. 2018-235873, Official Records, Eureka County Recorder's Office, Eureka County, Nevada.

NOW THEREFOR, the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful, current money of the United States of America, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said Grantee, and to the successors and assigns of the Grantee forever, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows:

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**PARCEL 1:**

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M,

Section 21: NW $\frac{1}{4}$ SE $\frac{1}{4}$

APN: 005-410-07

**PARCEL 2:**

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M,

Section 17: NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

APN: 005-200-04

**PARCEL 3:**

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M,

Section 27: NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

APN: 005-230-16

**PARCEL 4:**

Lot 3, Block 9, CRESCENT VALLEY RANCH & FARM, UNIT 3

APN: 003-042-02

**PARCEL 5:**

CRESCENT VALLEY RANCH & FARM UNIT 5

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M,

Section 29: N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

APN: 003-141-25

TOGETHER WITH all buildings and improvements situate thereon.

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TOGETHER WITH the tenements, hereditaments and appurtenances belonging to either parcel or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all reservations, restrictions, easements and exceptions of record.

**TO HAVE AND TO HOLD**, all and singular, the said premises, together with the appurtenances unto the said Grantee, and to the successors and assigns of the Grantee forever.

**IN WITNESS WHEREOF**, the said Grantor has hereunto set his hand as of the day and year first hereinabove written.



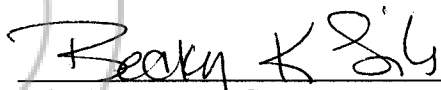
CURTIS REIN

STATE OF Kansas )

COUNTY OF Saline ) : ss.

On this 24 day of September, 2018, personally appeared before me, a Notary Public, CURTIS REIN, known or proved to me to be said person, who acknowledged that he executed the foregoing instrument.

 BECKY K. LILES  
Notary Public - State of Kansas  
My Appt. Expires 7/2/20

  
NOTARY PUBLIC  
Commission Expires: 7/2/20

# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument # _____	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

1. **Assessor Parcel Number(s)**  
 a) 005-410-07; 005-200-04  
 b) 005-230-16; 003-042-02  
 c) 003-141-25  
 d) \_\_\_\_\_

2. **Type of Property:**  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg.      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

3. **Total Value/Sales Price of Property:**  
 \$ 18,500.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value per NRS 375.010, Section 2: \$ 18,500.00  
 Real Property Transfer Tax Due: \$ 72.15

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Curtis Rein Capacity Estate Administrator  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Curtis Rein  
 Address: 405 NE 7th Street  
 City: Abilene  
 State: KS Zip: 67410

Print Name: Barry Stangline  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: 67410

**COMPANY REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_