

APN: 001-074-11, 007-330-12
007 ~~001~~-330-30, 007-330-31
007-340-06, 007-380-59
007-380-79, 007-380-80

Send tax statements to:
Steelman Farm, LLC
PO Box 287
Eureka, NV 89316

When recorded return to:
Copenhaver & McConnell, PC
950 Idaho Street
Elko, NV 89801

EUREKA COUNTY, NV **2018-236272**
Rec:\$35.00
Total:\$35.00 10/23/2018 02:00 PM
JERRY ANDERSON Pgs=5



00002828201802362720050054

LISA HOEHNE, RECORDER

E07

QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, **JERRY LEE ANDERSON**, as Trustee of the **JERRY LEE ANDERSON FAMILY REVOCABLE TRUST**, dated March 17, 2010, as Grantors, do hereby convey and quitclaim forever to **STEELMAN FARM, LLC**, a Nevada Limited Liability Company, as Grantee, and to its successors and assigns, forever, all of the Grantors' right, title and interest in and to the property located in Eureka County, State of Nevada, and more particularly described as follows:

SEE ATTACHED EXHIBIT 'A'


TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and its successors and assigns, forever.

SIGNED this 23 day of October, 2018.

GRANTOR:


JERRY LEE ANDERSON
Trustee of the **JERRY LEE ANDERSON**
FAMILY REVOCABLE TRUST

State of Nevada
County of Eureka

This instrument was acknowledged before me on the 23rd day of October, 2018, by **JERRY LEE ANDERSON**, as Trustee of the **JERRY LEE ANDERSON FAMILY REVOCABLE TRUST**, dated March 17, 2010.


NOTARY PUBLIC

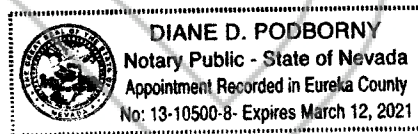


EXHIBIT "A"

All of the property located in the County of Eureka, State of Nevada, more particularly described as follows:

APN 001-074-11:

Parcel Number 001-074-11, District 1.0, Roll Number 000082, Property Location - 220 E. Clark Street, Eureka

APN 007-330-12:

The Northwest Quarter (NW1/4), the North One-half (N½) of the Southwest Quarter (Sw¼), and Lots One (1) and Two (2), of Section Seventeen (17), Township Twenty North (20N), Range Fifty-three East (53E), M.D.B.&M., Eureka County, Nevada, containing 312.81 acres, more or less, said land being that land subject to Desert-Land Entry No. Nevada 055942.

TOGETHER with all other rights of every kind and nature, however evidenced, to the use of water, ditches and other accessories utilized for the irrigation and drainage of said premises, including the water rights now appurtenant to the above-described premises under Application for Permit to Appropriate the Public Waters of the State of Nevada, bearing Serial No. 19191, now on file and of record in the Office of the State Engineer at Carson City, Nevada, reference to same herewith being made for particularity and certainty;

APN 007-330-30:

Township 20 North, Range 53 East MDB&M Southwest Quarter (SW ¼) Section 17. Parcel 1 of map file number 204638 consisting of 2.867 acres.

APN 007-330-31:

Township 20 North, Range 53 East MDB&M Southwest Quarter (SW ¼) Section 17. Parcel 2 of map file number 204638 consisting of 148.234 acres.

APN 007-340-06:

TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M
Section 29, Lots 1, 2, 3, 4, 5, 6, 7, and 8, in the County of Eureka, State of Nevada,

EXCEPTING THEREFROM all oil and gas, or any other materials which whether or not in commercial value reserved by the United States of America, by patent recorded September 28, 1965, in Book 8, Page 455, and by a Deed dated March 21, 1966 in Book 10, Page 205 Official Records in the Office of the Eureka County Recorder in Eureka, Nevada.

APN 007-380-59:

Lot 1 of Lot 4 of Parcel 2 of Govt. Lot 16, Township 20 North, Range 53 East, Sec. 29, as the same more fully appears from Map File #118063 now on file in the office of the County Recorder, Eureka County, Nevada.

APN 007-380-79:

The East 430 feet of Government Lot 16 of Section 29, Township 20 North, Range 53 East, M.D.B.&M.. Parcel Number 5, Map File number 172296, consisting of .720 acres, in the County of Eureka, State of Nevada.

APN 007-380-80:

The East 430 feet of Government Lot 16 of Section 29, Township 20 North, Range 53 East, M.D.B.&M. Parcel Number 6, Map File Number 172296, consisting of 1.060 acres, in the County of Eureka, State of Nevada

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 001-074-11, 007-330-12
- b) 001-330-30, 007-330-31
- c) 007-340-06, 007-380-59
- d) 007-380-79, 007-380-80

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input checked="" type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 482,428.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Going from a trust with no consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jerry Lee Anderson Capacity 10-23-18

Signature Tami Steelman Capacity 10/23/2018

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jerry Lee Anderson
Address: P.O. Box 87
City: Eureka
State: Nevada Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Tami Steelman
Address: P.O. Box 287
City: Eureka
State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____