EUREKA COUNTY, NV

Rec:\$30.00 Total:\$30.00 2018-236299 11/02/2018 10:14 AM

NEVADA ALASKA MINING CO INC

LISA HOEHNE, RECORDER

Pas=1

The following Document contains no Personal Information as defined by NRS 603A.040

00002862201802362990010017

CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

	nailing address ska Mining Co.				~	\ \	
PO Box 261		, inc.				\ \	
Fernley NV							
Terniey IV	07400				D. C. C.		
located the	VAL		T 1 3 51 1	01.1.1.		RDER'S STAMP	h.,
located the	VVI		Lode Mining	Claim in th	e following qua	rter section(s):	74
1/4	Cantin-	Tr. 1.			1		
NW, NE	Section	Township 23N		<u>1eridian</u>	\ \		h.
INN, NE	4			DB&M	1 1		*
-	·			DB&M	1 1		
	-			DB&M)]		
			<u>M</u>	DB&M	/ /		
in IF	Cureka	County No.		1 0 - 1	/ /		
in <u>E</u>	Aui Cha	_ County, Nev	ada, on thelo	day of Oc-	tober	_, 20 <u>18</u>	
The Claim is	a ammuossius s4.1	1500	C 14 1	00 0			
	s approximatel		feet long and 6	<u>ioo fe</u>	et wide, such th	at <u>1475</u> fee	t
diagonami (m	in a <u>East</u>	direction a	nd 25 fee	tına <u>w</u>	direction	n from the point of	f
fact on each	nonument of 10	cation), at wh	ich the Notice of L	ocation wa	is posted, togeth	er with	
leet on each	side of the mo	nument of loc	ation and center lin	ne of the Cl	laim. The gener	al course of the	
lode or vein	is from the	to t	he <u>West</u> dir	ection.	/ /		
TPI I				\			
The number,	, location and r		ach corner monume	ent are as f			
	ocation	1	<u>Markings</u>	\	<u>Description</u>		
			Metal Tag Scribed	Cor. 1	4' x 1-1/2"x 1-1/2" Wood Post		
			Metal Tag Scribed	Cor. 2	4' x 1-1/2" x 1-1/2" Wood Post		
No. 3:	SW Corner		Metal Tag Scribed	Cor. 3	4' x 1-1/2" x	x 1-1/2" Wood Post	_
No. 4:	SE Corner		Metal Tag Scribed	Cor. 4		1-1/2" Wood Post	_
							_
As erected o	n the ground e	ach corner mo	nument is marked	by Metal T	Tags with North	Arrow	
		The same of the sa			al tags, paint, etc		
TTI	1	. 1 01		-			
ine undersig	gned certifies ti	nat work of lo	cation included ma	king a clair	m map as provid	led in	
NRS 517.04	0.						
D . 1.1.1	25 1 2	. /. ``					
Dated this _	<u>27</u> day of	October	, 20 <u>18</u> .				
1		/ /					
- Annual Control of the Control of t	7/11	\wedge					
Ву	100				ert Craig		
	or Agent Signa	ture	Lo	cator or A	ent Name (prin	ted)	
(cir	rcle one)			_	1	,	