

A.P.N. No.:	005-420-33
R.P.T.T.	\$101.40
File No.:	306114
Recording Requested By:	
	Stewart Title Company
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
	Nina Loudon
	440 N. 16th Street
	Grand Junction, CO 81501

EUREKA COUNTY, NV
RPTT:\$101.40 Rec:\$35.00
\$136.40 Pgs=2 11/07/2018 10:22 AM
2018-236356
STEWART TITLE ELKO
LISA HOEHNE, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Jeff Dunmire, an unmarried man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Nina Loudon, a single woman

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: NW1/4SE1/4NW1/4; NW1/4SW1/4NW1/4; NE1/4SW1/4NW1/4;

Excepting therefrom all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by southern pacific land company, in deed recorded september 24, 1951, in book 24, page 168, deed records of Eureka county, Nevada.

Further excepting therefrom any portion of said land existing within that certain land known as the crescent valley ranch and farms mineral hot springs trailer park as shown on plat filed in the office of the county recorder of Eureka county, Nevada on december 6, 1960, as file no. 35162, Eureka county, Nevada records.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11-2-2018

✓ Jeff Dunmire
Jeff Dunmire

State of Idaho)
County of Ada) ss

This instrument was acknowledged before me on the 2 day of November, 2018
By: Jeff Dunmire

Signature: [Signature]
Notary Public
Ada County

FALON JADE MARVIN
Notary Public - State of Idaho
Commission Number 20170674
My Commission Expires Oct 10, 2023

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 005-420-33
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property

\$ 26,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

c. Transfer Tax Value:

\$ 26,000.00

d. Real Property Transfer Tax Due

\$ 101.40

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Jeff Dunmire

Capacity _____

Grantor

Signature _____

Nina Loudon

Capacity _____

Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Jeff Dunmire

Address: 6568 S. Federal Way #215

City: Boise

State: ID Zip: 83716

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Nina Loudon

Address: 440 N. 16th Street

City: Grand Junction

State: CO Zip: 81501

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company

Escrow # 306114

Address: 810 Idaho St

City: Elko

State: NV

Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED