

A.P.N.: 005-260-40 and 005-260-40

File No: 13895-2554376

Recording Requested by:  
First American Title Insurance Company

When Recorded Mail To:  
Mark A. Fontaine  
4659 Shetland Way  
Antioch, CA 94531

EUREKA COUNTY, NV	<b>2018-236488</b>
RPTT:\$0.00 Rec:\$35.00	12/04/2018 11:06 AM
\$35.00 Pgs=6	FIRST AMERICAN TITLE INSURANCE COMPANY
LISA HOEHNE, RECORDER	E03

***Re-record Grant, Bargain and Sale Deed recorded on 11/30/2018 Book number 2018-236482 to correct 2nd parcel number and add parcel number exceptions***

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

A.P.N.: 005-260-40 and 005-260-40<sup>44</sup>  
File No: 13895-2554376 (TV)  
R.P.T.T.: \$52.65

EUREKA COUNTY, NV  
RPTT:\$52.65 Rec:\$35.00  
\$87.65 Pgs=3 11/30/2018 12:02 PM  
2018-236482  
FIRST AMERICAN TITLE INSURANCE COMPANY  
LISA HOEHNE, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Mark A. Fontaine  
4659 Shetland Way  
Antioch, CA 94531

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Colin R. Herbert

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark A. Fontaine, a single man

the real property situate in the County of Eureka, State of Nevada, described as follows:

**PARCEL I:**

**THE NORTHWEST QUARTER (NW 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B AND M, EUREKA COUNTY, NEVADA.**

**AFFECTS APN NO. 005-260-40**

**PARCEL II:**

**THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B AND M, EUREKA COUNTY, NEVADA.**

**AFFECTS APN NO. 005-260-44**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

A.P.N.: 005-260-40 and 005-260-40<sup>44</sup>  
File No: 13895-2554376 (TV)  
R.P.T.T.: \$52.65

When Recorded Mail To: Mail Tax Statements To:  
Mark A. Fontaine  
4659 Shetland Way  
Antioch, CA 94531

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Colin R. Herbert

do(es) hereby *GRANT, BARGAIN and SELL* to

Mark A. Fontaine, a single man

the real property situate in the County of Eureka, State of Nevada, described as follows:

**PARCEL I:**

**THE NORTHWEST QUARTER (NW 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B AND M, EUREKA COUNTY, NEVADA.**

**AFFECTS APN NO. 005-260-40**

**PARCEL II:**

**THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE WEST HALF (W 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 49 EAST, M.D.B AND M, EUREKA COUNTY, NEVADA.**

**AFFECTS APN NO. 005-260-44**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

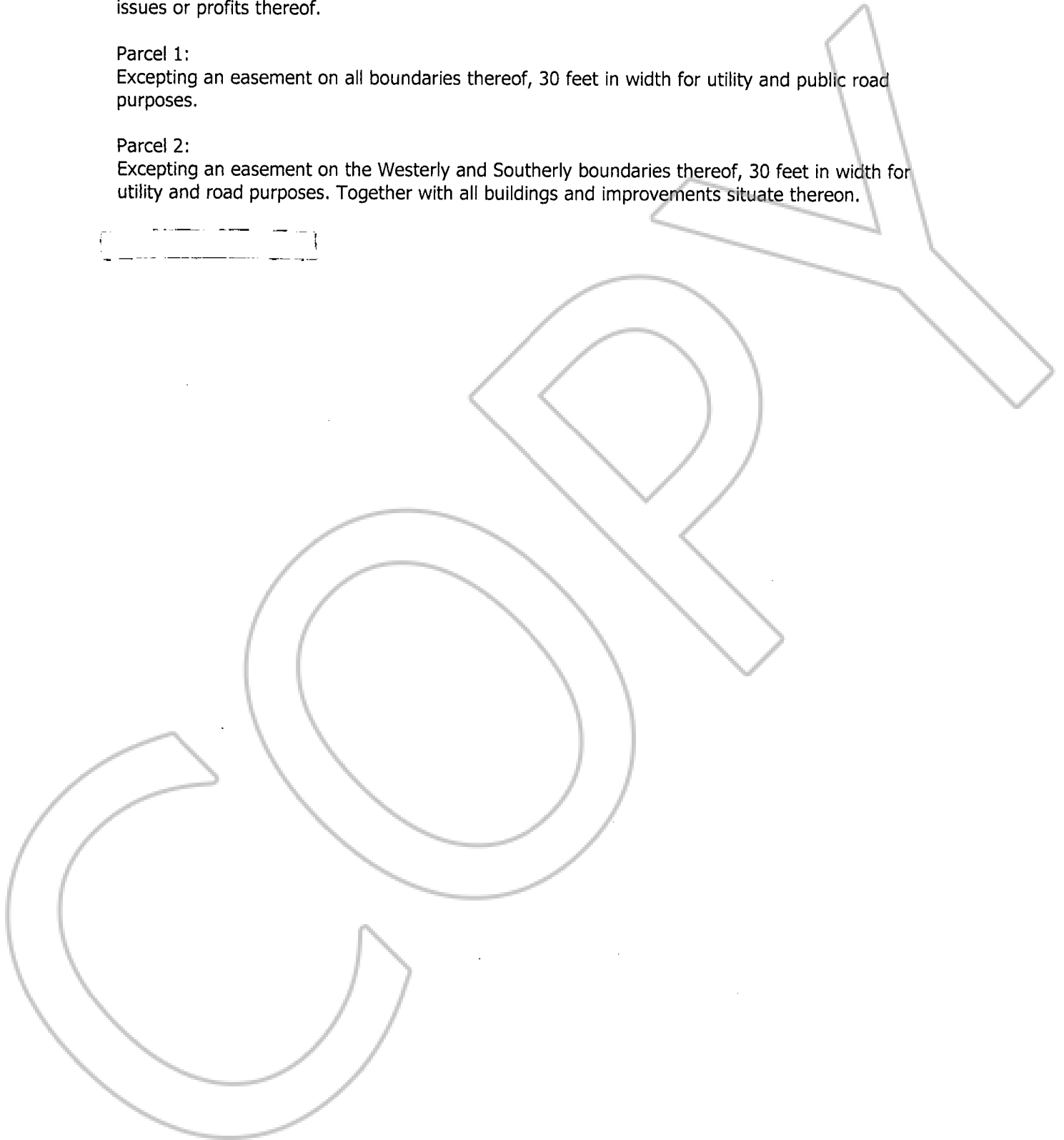
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Parcel 1:

Excepting an easement on all boundaries thereof, 30 feet in width for utility and public road purposes.

Parcel 2:

Excepting an easement on the Westerly and Southerly boundaries thereof, 30 feet in width for utility and road purposes. Together with all buildings and improvements situate thereon.



*Colin R. Herbert*

Colin R. Herbert

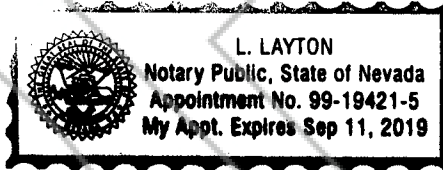
STATE OF Nevada )  
COUNTY OF Carson City ) : ss.

This instrument was acknowledged before me on Nov. 21, 2018 by **Colin R. Herbert**.

*L. Layton*

Notary Public

(My commission expires: 09-11-2019 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 02, 2018** under Escrow No. **13895-2554376**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 005-260-40
- b) 005-260-44
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse      d)  2-4 Plex
- e)  Apt. Bldg.      f)  Comm'l/Ind'l
- g)  Agricultural      h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$13,500.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$13,500.00
- d) Real Property Transfer Tax Due \$52.65

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Colin R. Herbert

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Colin R. Herbert

Print Name: Mark A. Fontaine

Address: 323 Bauhill Cr

Address: 4059 Sherland

City: Doulin

City: Antelope Wash

State: NV Zip: 89403

State: CA Zip: 94581

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 13895-2554376 TV/ TV

Print Name: Company

Address: 2500 North Buffalo Drive, Suite 150

State: NV Zip: 89128

City: Las Vegas

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
a) 005-260-40  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property  
a)  Vacant Land      b)  Single Fam. Res.  
c)  Condo/Twnhse      d)  2-4 Plex  
e)  Apt. Bldg.      f)  Comm'l/Ind'l  
g)  Agricultural      h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$ \_\_\_\_\_  
b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
c) Transfer Tax Value: \$ \_\_\_\_\_  
d) Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per 375.090, Section: 3  
b. Explain reason for exemption: Re-recording of Grant, Bargain and Sale Deed recorded 11/30/2018 Book # 2018-236482 to correct 2nd parcel and add parcel exception

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
Signature: \_\_\_\_\_

Capacity: Screw Agent  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Colin R. Herbert  
Address: 323 Bayhill Circle  
City: Dayton  
State: NV Zip: 89403

Print Name: Mark A. Fontaine  
Address: 4659 Shetland Way  
City: Antioch  
State: CA Zip: 94531

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2500 North Buffalo Drive, Suite 150  
City: Las Vegas

File Number: 13895-2554376 TV/ vm  
State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)