

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 005-420-33

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

EUREKA COUNTY, NV

2018-236489

Rec:\$35.00

\$35.00

Pgs=2

12/06/2018 09:32 AM

STEWART TITLE ELKO

LISA HOEHNE, RECORDER

## Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): *Nina Louden* Date: 11/14/18

Buyer(s): Nina Louden Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
*Seller's Signature*

\_\_\_\_\_  
*Seller's Signature*

**Jeff Dunmire**

\_\_\_\_\_  
*Print or type name here*

\_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
*(date)*

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2016

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Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 17<sup>th</sup> day of November, 2018.

  
\_\_\_\_\_  
Seller's Signature

\_\_\_\_\_  
Seller's Signature

**Jeff Dunnire**

Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF ~~NEVADA~~ Idaho, COUNTY OF Ada

This instrument was acknowledged before me on 11/17/2018  
(date)

by Jeff Dunnire  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

  
\_\_\_\_\_  
Signature of notarial officer

Notary Seal

**AMANDA MADRILL**  
COMMISSION 20170177  
NOTARY PUBLIC  
STATE OF IDAHO  
MY COMMISSION EXPIRES 07/28/2023

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010