| A.P.N. #                | .# 005-420-50          |  |  |  |  |  |
|-------------------------|------------------------|--|--|--|--|--|
| R.P.T.T.                | \$                     |  |  |  |  |  |
| Escrow No.              |                        |  |  |  |  |  |
| Recording Requested By: |                        |  |  |  |  |  |
| Earth Power Resources   |                        |  |  |  |  |  |
| Mail Tax Statements To: |                        |  |  |  |  |  |
| IVI                     | all lax Statements 10: |  |  |  |  |  |
| Same As Belo            |                        |  |  |  |  |  |
| Same As Belo            |                        |  |  |  |  |  |
| Same As Belo            | hen Recorded Mail To:  |  |  |  |  |  |
| Same As Belo            | hen Recorded Mail To:  |  |  |  |  |  |

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$35.00
\$35.00 Pgs=3 12/11/2018 11:39 AM
TICOR TITLE - RENO (TITLE ONLY)
LISA HOEHNE, RECORDER E03

## QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Earth Power Resources, Inc, a Delaware corporation ("Grantor"), hereby remises, releases and forever quitclaims to the grantee described below, any and all right, title and interest that Grantor currently holds pursuant to that certain unrecorded Geothermal Lease Agreement dated as of April 14, 2010 by and between Grantor and Rafael Barajas, a Memorandum of Geothermal Lease Agreement of which was recorded on September 5, 2014 as Document No. 0227753 in the Official Records of Eureka County, Nevada (the "Lease"); which Lease encumbers that certain real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

The grantee under this Quitclaim Deed shall be both (i) a/the record owner(s) of the geothermal mineral rights in and under the Property as of the date of recordation of this Quitclaim Deed and (ii) the person(s) who is/are entitled to the rights of the lessor under the Lease as of such date of recordation.

Dated 12-7-18

THIS DOCUMENT IS BEING RECORDED

AS AN ACCOMMODATION ONLY. NO
LIABILITY IS ASSUMED HEREBY.

Earth Power Resources

By: Connie Stechman

It's: Secretary

## **Acknowledgement**

State of Nevada

County of Washoe

On <u>December 1 208</u> before me, Casey Fleischer, a notary public personally appeared Connie Stechman, Secretary of Earth Power Resources Inc. a Delaware Corporation who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature\_

(seal)

CASEY FLEISCHER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 02-78271-2 - Expires January 17, 2021

## Exhibit "A"

THE FOLLOWING REAL PROPERTY LOCATED IN THE COUNTY OF EUREKA, STATE OF NEVADA:

Township 29N Range 48E Section 1 Por of SW4 Lot 4

APN: 005-420-50



## STATE OF NEVADA DECLARATION OF VALUE

|  | Parcel Number (s)   |  |  |   |  |  | \ \                                   |
|--|---|--|--|---|--|--|---------------------------------------|
| a) 005-420-50  |   | •  |  |   |  |  | \ \                                   |
|  |   |  |  |   |  |  | \ \                                   |
|  |   |  |  |   |  |  | \ \                                   |
| d)   |   |  |  |   | _  |  | \ \                                   |
| 2. Type of Pr  | operty:   |  |  | FOR RE  | CORDERS  | OPTIONAL US  | E ONLY                                |
| a) 🕢   | Vacant Land   |  | Single Fam Re  | s. Notes:   |  |  |                                       |
| o) 🔲   | Condo/Twnhse  |  | 2-4 Piex<br>Comm'l/Ind'i   |   |  |  |                                       |
| e)<br>g)   | Apt. Bldg. Agricultural   |  | Mobile Home  | -   | The state of the s | ·  |                                       |
| i) (   | Other   | ''   | /  |   |  |  |                                       |
| , 🗀  |   |  |  |   | · ·  | \  | 1                                     |
| 3. Total Val   | ue/Sales Price of   | Property   | /: /   | \$ 0.00   |  | \  | 1                                     |
|  | eu of Foreclosure C   |  |  | \$  |  |  |                                       |
| Transfer Ta  |   | , ,  |  | \$ 0.00   |  |  |                                       |
|  | erty Transfer Tax Du  | ie:  | 1  | \$ 0.00   |  |  | · · · · · · · · · · · · · · · · · · · |
| riour rope   | nty maneral range   |  | -  | 1   | -  |  |                                       |
| 4. If Exempt   | ion Claimed:  |  | 1  | 1   |  |  |                                       |
|  | fer Tax Exemption, p  | er NRS 37  | 5.090. Section:  | 3   |  | /  |                                       |
|  | in Reason for Exemp   |  |  | $\overline{}$   |  |  | 21 - 12                               |
| Geother  | mal Lease is being reli   | nquished fro   | m the property   | and back to   | o Landown  | er   |                                       |
| 5. Partial Int   | erest: Percentage   | being tra  | ansferred: 1   | 00  | <u>%</u>   |  |                                       |
| and NRS 375.1<br>belief, and can<br>provided hereir<br>of additional ta: | ed declares and acknown and the information be supported by doctors. Furthermore, the doctors and the information and the information and the information and | on provided<br>umentation<br>isallowance<br>penalty of | d is correct to the if called upon the of any claimed 10% of the tax | he best of<br>to substan<br>d exemption<br>due plus i | their informatiate the interest at   | mation and<br>nformation<br>er determinati<br>1% per montl | on<br>n.                              |
| Application of the second  | N. N. N.  | ayer ana   | Ochci Shan b   |   | and SCVC   | rany nabic   | or any                                |
| additional an  |   | A  | /  | /   |  |  |                                       |
| Signature_   | ( com   |  |  | Ca  | pacity <u>∟</u>  | essee  |                                       |
| Signature_   | ignatureCapacity  |  |  |   |  |  |                                       |
|  | ~   | Marine Control   |  |   |  |  |                                       |
| SELLER (G  | RANTOR) INFO  | RMATIO   | N BUYER  | R (GRAN   | NTEE) II   | NFORMAT  | ION                                   |
| (F   | EQUIRED)  |  |  | (REQUIRE  | ED)  |  |                                       |
| Print Name:  | Earth Power Resour  | ces  | Print N  | lame: Rafa  | ael Barajas  | 3  |                                       |
| Address:   | 6140 Plumas   |  | <br>Addres   | ss: 4965 C  | arolina Av   | e NE   |                                       |
| City:  | Reno  |  | City:  | Salem   |  |  |                                       |
| State:   | NV Zip:   | 89519  | State:   | OR  | Zip:   | 97305  |                                       |
| 1  | /   | /  | _  |   |  |  |                                       |
| COMPANY  | PERSON REQU   | ÉSTING   | RECORDIN   | IG  |  |  |                                       |
|  | OT THE SELLER OR BUY  |  |  |   |  |  |                                       |
| Print Name:  | Earth Power Resour  | -  |  | Escro   | w # Accor  | madation   |                                       |
| Address:   | 6140 Plumas   |  |  |   |  |  | ·                                     |
| City: Reno   |   |  | State:   | NV  | Zip:   | 89519  |                                       |