A.P.N. # 005-420-24 R.P.T.T. Escrow No. Recording Requested By: **Earth Power Resources** \$35.00 Mail Tax Statements To: Same As Below When Recorded Mail To: Earth Power Resources 6140 Plumas Reno NV 89519

EUREKA COUNTY, NV 2018-237039 RPTT:\$0.00 Rec:\$35.00 12/11/2018 11:39 AM Pgs=3 TICOR TITLE - RENO (TITLE ONLY)

LISA HOEHNE, RECORDER

E03

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, Earth Power Resources, Inc, a Delaware corporation ("Grantor"), hereby remises, releases and forever quitclaims to the grantee described below, any and all right, title and interest that Grantor currently holds pursuant to that certain unrecorded Geothermal Lease Agreement dated as of March 18, 2010 by and between Grantor and James W. Dopp Jr. and Virginia C. Dopp, a Memorandum of Geothermal Lease Agreement of which was recorded on September 5, 2014 as Document No. 0227749 in the Official Records of Eureka County, Nevada (the "Lease"); which Lease encumbers that certain real property described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

The grantee under this Quitclaim Deed shall be both (i) a/the record owner(s) of the geothermal mineral rights in and under the Property as of the date of recordation of this Quitclaim Deed and (ii) the person(s) who is/are entitled to the rights of the lessor under the Lease as of such date of recordation.

Dated 12-7-18

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY IS ASSUMED HEREBY.

Earth Power Resources

Bv: Connie Stechman

It's: Secretary

<u>Acknowledgement</u>

State of Nevada

County of Washoe

On <u>Drowler 1008</u> before me, Casey Fleischer, a notary public personally appeared Connie Stechman, Secretary of Earth Power Resources Inc. a Delaware Corporation who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature / CMM

CASEY FLEISCHER
Notary Public - State of Nev

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 02-78271-2 - Expires January 17, 2021

Exhibit "A"

THE FOLLOWING REAL PROPERTY LOCATED IN THE COUNTY OF EUREKA, STATE OF NEVADA:

Township 29N Range 48E Section 1 SE of Lot 4

APN: 005-420-24



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s)					\ \
a) 005-420-24	•	-,					\ \
							\ \
							\ \
d)							\ \
							
2. Type of Pr					CORDERS	OPTIONAL U	SE ONLY
a) 🕢	Vacant Land	b)	Single Fam Re	es. Notes:			
c) [e) [Condo/Twnhse Apt. Bldg.	d)	Comm'l/Ind'l	i			_ \
g) —	Agricultural	'n)	Mobile Hom∈		The state of the s	,	
1) 🗀	Other		/		1		
					Name of the last o	/	1
	ue/Sales Price			\$ 0.00			
Deed in Li	eu of Foreclosure	Only (value	of property)	\$	\		
Transfer Ta	ax Value:		((\$ 0.00			
Real Prope	erty Transfer Tax I	Due:	, N	\$ 0.00			
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4. If Exempt			1	2			
	fer Tax Exemption		5.090, Section	্ব 🔻		<u> </u>	
b. Expla	in Reason for Exer	nption:					
Geother	mal Lease is being r	elinquisnea tro	m the property	and back to	Landown	er	
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	be supported by d						
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Pursuant to N	NRS 375.030, the	Buyer and	Seller shall l	oe jointly a	ınd seve	rally liable	for any
additional an	nount owed.			/ /			
Signature_	auth			Cap	oacity <u>l</u> e	essee	
Signature_							
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SELLER (G	RANTOR) INF	ORMATIO	N BUYE	R (GRAN	TEE) IN	FORMA	TION
	EQUIRED)			(REQUIRE			
Print Name:	Earth Power Reso	ources	Print N	Name: Jame	es Dopp		
Address:	6140 Plumas		 Addre	ss: 12246 A	rcturus D	r	
City:	Reno	/ /	City:	Willis		7"	
State:	NV Zip:	89519	State:	TX	Zip:	77318	
	/	/	_		- '	· · · · · · · · · · · · · · · · · · ·	
COMPANY	PERSON REQ	UESTING	RECORDII	NG			
	OT THE SELLER OR B						
Print Name:	Earth Power Reso	ources		Escrov	v # Accon	nadation	
Address:	6140 Plumas						
City: Reno			State:	NV/	7in:	80510	