

APN No.: 007-450-11

Recording Requested By:

**First American Mortgage Solutions**

When recorded mail to:  
**TIAA, FSB d/b/a EverBank**  
8100 NATIONS WAY  
JACKSONVILLE, FL 322560000

EUREKA COUNTY, NV

**2019-237671**

Rec:\$35.00

\$35.00

Pgs=2

**01/14/2019 08:36 AM**

FIRST AMERICAN MORTGAGE SOLUTIONS - TSG

LISA HOEHNE, RECORDER

**MH No.:** NV-18-151081

**Property Address:** 1270 Gitla Avenue, Eureka, NV 89316

Space above this line for recorders use

MIN: 1011260-1140806001-2

### Assignment of Deed of Trust

For value received, the undersigned corporation hereby grants, assigns, and transfers to **TIAA, FSB** all beneficial interest and all rights under that certain Deed of Trust dated **10/9/2014** executed by **Steven Barrack and Ashlee Barrack, Husband and Wife** as Trustor(s) to **Golden Bear Capital Inc.**, as Trustee and recorded as Instrument No. 228031 on 10/30/2014 of Official Records, in the office of the County Recorder of Eureka County, Nevada commonly referred to as **1270 Gitla Avenue, Eureka, NV 89316** and legally describing land therein as:

**Attached as Exhibit A**

Dated: 1/2/2019

FATICO submits this document for recordation as a courtesy for physical convenience only. FATICO has not examined this document for its validity, sufficiency, or effect, if any, upon title to the real property described herein.

Mortgage Electronic Registration Systems  
as nominee for Golden Bear Capital Inc., it's  
successors and assignees



Name:

**Helenita Haney Sanes**

Title:

**Assistant Vice President**

STATE OF **Florida**  
COUNTY OF **Duval**

On 1/2/19 before me, **Santa Brown** Notary Public, personally appeared **Helenita Haney Sanes** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon the behalf of which the person(s) acted, executed the instrument.

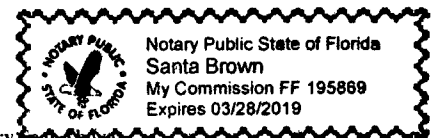
I certify under PENALTY OF PERJURY under the Laws of the State of **Florida** that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Place Notary Seal Here)



**EXHIBIT "A"**

PARCEL 1-2 AS SHOWN ON THAT CERTAIN PARCEL MAP FOR ITAMAR BARHAI FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JUNE 28, 2007, AS FILE NO. 210066, BEING A PORTION OF THE S1/2 OF SECTION 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL COAL AND OTHER VALUABLE MINERALS IN PATENT FROM THE UNITED STATES OF AMERICA, RECORDED JANUARY 24, 1956, IN BOOK 24, OF DEEDS, AT PAGE 501, EUREKA COUNTY, NEVADA.