## The following Document contains no Personal Information as defined by NRS 603A.040

EUREKA COUNTY, NV Rec:\$30.00 Total:\$30.00 JAMES D GREYBECK

LISA HOEHNE, RECORDER

2019-237769 01/17/2019 08:29 AM

Pgs=1

## 00004381201902377690010015

## CERTIFICATE OF LOCATION <u>LODE MINING CLAIM</u>

## TO ALL WHOM IT MAY CONCERN:

| James D. C         | mailing addres<br>Frevbeck | s of locator:  |                  |                  | ~ \ \                              |
|--------------------|----------------------------|--|------------------|------------------|------------------------------------|
| 1720 Moon          |                            | · · · · · · · · · · · · · · · · · · ·  |                  |                  | / \ \ \                            |
| Reno, Neva         |                            |  |                  |                  |                                    |
|                    | - W                        |  |                  |                  | RECORDER'S STAMP                   |
| located the SBA 28 |                            |  | Lode Mir         | ing Claim in t   | he following quarter section(s):   |
|                    |                            |  | Lode win         | ing Ciann in t   | ne ronowing quarter section(s):    |
| <u>1/4</u>         | Section                    | <b>Township</b>  | Range            | Meridian         |                                    |
| NW                 | 33                         | 19 N   | 52 E             | MDB&M            | ) ) )                              |
| SW                 | 33                         | 19 N   | 52 E             | MDB&M            | \ \                                |
|                    |                            |  |                  | MDB&M            | ) )                                |
|                    |                            |  |                  | MDB&M            | / /                                |
|                    |                            |  | 1                | 1                |                                    |
| in                 | Eureka                     | _ County, Nev  | ada, on the 23   | oth day of Oc    | etober , 20 18 .                   |
|                    |                            |  |                  |                  |                                    |
| The Claim          | is approximate             | ly1500   | feet long and    | 600 f            | eet wide, such that feet           |
| are claimed        | in a <u>norther</u> l      | y direction ar   | nd 20            | feet in a sou    | therly direction from the point of |
| discovery (        | monument of l              | ocation), at wh  | ich the Notice   | of Location w    | as posted, together with 300       |
| reet on each       | i side of the mo           | onument of location  | ation and cent   | er line of the C | Claim. The general course of the   |
| lode or veir       | is from the                | south to th  | ne <u>north</u>  | _ direction.     |                                    |
|                    |                            | 1  | ,                | / /              | \ /                                |
| The number         | r, location and            | markings on ea   | ich corner moi   | nument are as    | follows:                           |
| Ī                  | ocation                    |  | <u> Markings</u> | \ \              | <u>Description</u>                 |
| No. 1: S           | The second second second   | SI   | 3A 28 (& diag    | ram)             | 2"x2"x 4' wooden post              |
| No. 2: N           |                            | SI   | 3A 28 (& diagr   | am)              | 2"x2"x 4' wooden post              |
| No. 3: N           | EC                         | SI   | BA 28 (& diag    | ram)             | 2"x2"x 4' wooden post              |
| No. 4: SI          | EC                         | SE   | A 28 (& diag     | ram)             | 2"x2"x 4' wooden post              |
|                    |                            |  |                  | <del>////</del>  |                                    |
| As erected of      | on the ground e            | each corner mo   | nument is mar    | ked by woode     | en post with a metal tag           |
|                    |                            | -  |                  |                  | tal tags, paint, etc.)             |
| The undersi        | anad soutifies             | h  |                  |                  | <del>-</del>                       |
| NRS 517.04         | gned certifies (           | nat work of 100  | cation included  | d making a clai  | im map as provided in              |
| NICS 317.04        | ю.                         |  |                  |                  |                                    |
| Dated this 2       | 28th day of D              | ocom bon   | 20.18            |                  |                                    |
| Jaicu illis _      | day of D                   | ecember  | , 20 <u>18</u>   |                  |                                    |
| \ .                | $\sim$ $\sim$ $\sim$       | / /  |                  |                  |                                    |
| Зу                 | 1061.                      | / /  |                  | Iomas D. C.      | and a t                            |
|                    | or Agent Sign              | ature /  |                  | James D. Gr      |                                    |
|                    | ircle one)                 | ature  |                  | Locator or A     | gent Name (printed)                |
| (0.                | - <del> </del>             | and the second s |                  |                  |                                    |