EUREKA COUNTY, NV Rec:\$30.00

LISA HOEHNE, RECORDER

Total:\$30.00 JAMES D GREYBECK

2019-237843 01/17/2019 08:29 AM

Pgs=1

The following Document contains no Personal Information as defined by NRS 603A.040

CERTIFICATE OF LOCATION LODE MINING CLAIM

| TO AL | L WHOM IT MA | Y CONCERI | Ň: | | \ \ | |
|---|--|-----------------|--|---|------------------------------------|--|
| Name ar | nd mailing addres | s of locator: | | | \ \ | |
| |). Greybeck | | | | | |
| | oon Lane | | | | | |
| Reno, N | evada 89521 | ··· | | | 7 | |
| | | | | | RECORDER'S STAMP | |
| located the SBA 102 | | | Lode Mining Claim in the following quarter section(s): | | | |
| | | | | | | |
| <u>1/4</u> | <u>Section</u> | <u>Township</u> | Range | <u>Meridian</u> | _ \ | |
| SW | 36 | 19 N | 52 E | MDB&M | | |
| SE | 36 | 19 N | 52 E | MDB&M | 1 1 | |
| <u>NE</u> | 1 | 18 N | 52 E | MDB&M |)) | |
| NW | 1 | 18 N | 52 E | MDB&M | / / | |
| | | | | "The state of the | / / | |
| in | Eureka | _ County, Nev | ada, on the 241 | h day of Oc | tober , 20 <u>18</u> . | |
| | | | | / / | | |
| | im is approximate | | feet long and | | eet wide, such that feet | |
| are clain | ned in a <u>norther</u> | y direction ar | nd <u>20</u> | feet in a sou | therly direction from the point of | |
| discover | ry (monument of l | ocation), at wh | ich the Notice | of Location w | as posted, together with 300 | |
| feet on e | each side of the m | onument of loc | ation and cente | r line of the C | claim. The general course of the | |
| lode or v | vein is from the _ | south to the | ne <u>north</u> | direction. | | |
| | | (| 1 | \ \ | \ / | |
| The nun | nber, location and | markings on ea | ach corner mon | ument are as | follows: | |
| | Location | \ <u>N</u> | <u>Markings</u> | \ \ | <u>Description</u> | |
| No. 1: | SWC | S | BA 102 (& diag | gram) | 2"x2"x 4' wooden post | |
| No. 2: | NWC | | BA 102 (& diag | | 2"x2"x 4' wooden post | |
| No. 3: | NEC | | BA 102 (& diag | | 2"x2"x 4' wooden post | |
| No. 4: | SEC | SI | 3A 102 (& diag | ram) | 2"x2"x 4' wooden post | |
| | | | | | | |
| As erected on the ground each corner monument is marked by wooden post with a metal tag | | | | | | |
| r · | 8.2 | | | | tal tags, paint, etc.) | |
| | | | | | | |
| | | that work of lo | cation included | l making a cla | im map as provided in | |
| NRS 51 | 7.040. | | | | | |
| | | | | | | |
| Dated th | nis <u>28th</u> day of <u>l</u> | December / | , 20 <u>18</u> . | | | |
| 1 | _ | / / | | | | |
| 7 | 001/ | _/ / | | | | |
| By | | | | James D. Greybeck | | |
| Locator or Agent Signature | | | | Locator or Agent Name (printed) | | |
| | (circle one) | | | | <u> </u> | |