

EUREKA COUNTY, NV
RPTT:\$5.85 Rec:\$35.00
Total:\$40.85
RODNEY HALL

2019-237919
01/28/2019 08:15 AM
Pgs=4

Recording Requested By:
John Pulse

When recorded mail to:
Equity Acres LLC
PO Box 215501
Sacramento, California
95821



00004540201902379190040045

LISA HOEHNE, RECORDER

APN: 005-420-38

Prior Instrument Number: 202499

Grant Deed

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I, John Pulse, (GRANTOR) do hereby convey to Equity Acres LLC, A Limited Liability Company organized under the state of Wyoming, (GRANTEE) the following described real property situated in County of Eureka, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above setforth.

Signature Page to Follow

DATED: 1/14/19

BY: John Pulse
John Pulse

STATE OF California)
) ss.
COUNTY OF El Dorado)

On January 14, 2019, before me, the undersigned Notary Public, personally appeared John Pulse, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~(s)~~ are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: June 29, 2021

A. Cooper
Notary Public

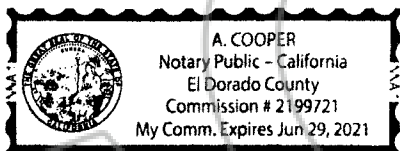
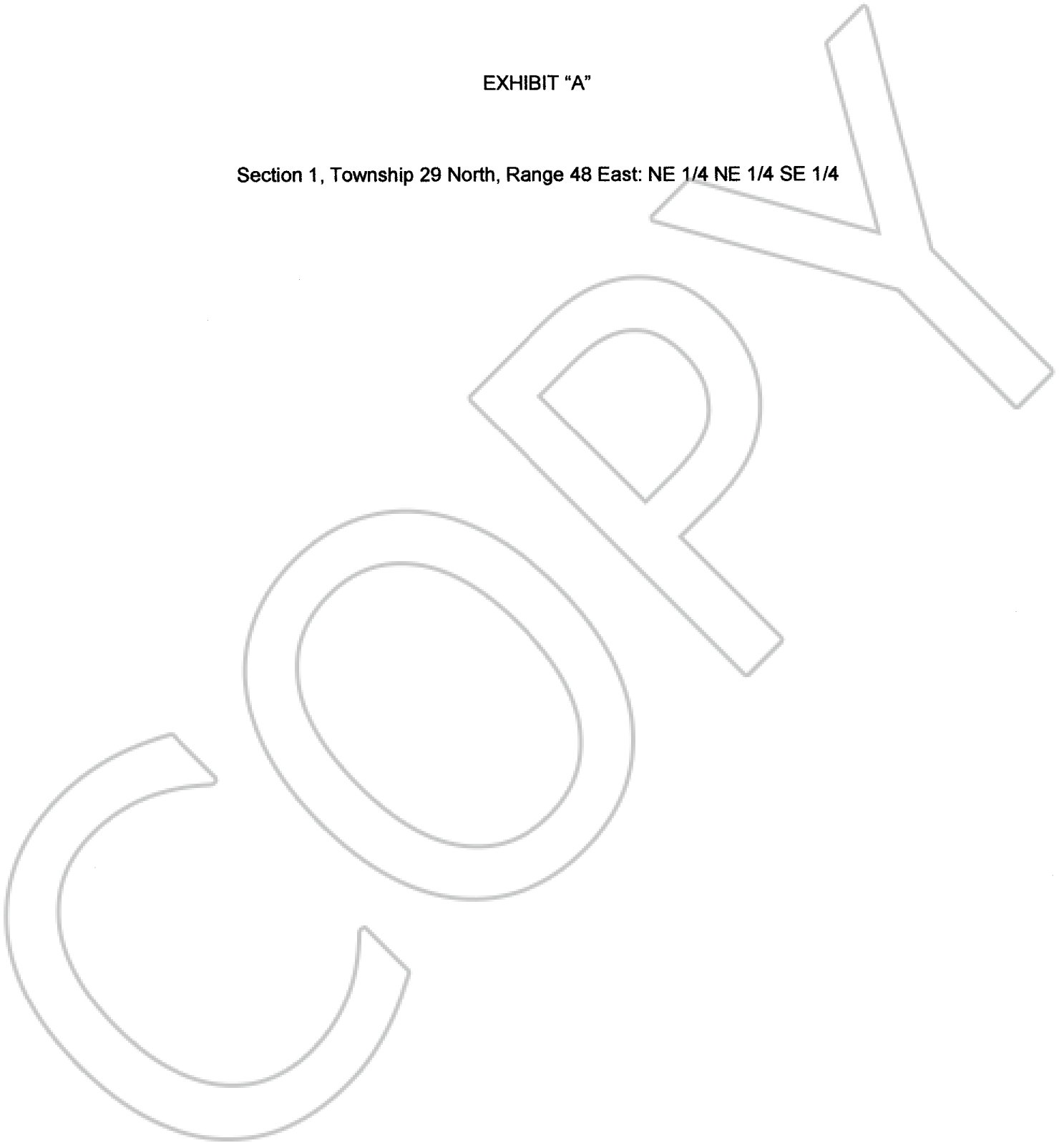


EXHIBIT "A"

Section 1, Township 29 North, Range 48 East: NE 1/4 NE 1/4 SE 1/4



STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 005-420-38
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 1262.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Vaule

\$ 1262.00

d. Real Property Transfer Tax Due

\$ 6.44 *5.85*

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being Transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *John Pulse*

Capacity: Grantor

Signature: _____

Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: John Pulse
Address: PO Box 227
City: Garden Valley
State: CA Zip: 95633

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rod Hall
Address: PO Box 215501
City: Sacramento
State: CA Zip: 95821

COMPANY REQUESTING RECORDING

Print Name: _____

Escrow #: _____

Address: _____

City: _____ State: _____

Zip: _____

As a public record this form may be recorded/microfilmed