

WHEN RECORDED MAIL TO:  
David Clark II  
400 South Edwards Street  
Eureka, NV 89318

MAIL TAX STATEMENTS TO:  
David Clark II  
Same as above

Escrow No. 1805941-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 001-154-02 , 001-154-03  
R.P.T.T. \$ 897.00

EUREKA COUNTY, NV  
RPTT:\$916.50 Rec:\$35.00  
\$951.50 Pgs=3  
TICOR TITLE - GARDNERVILLE  
LISA HOEHNE, RECORDER

**2019-237998**

**01/31/2019 03:26 PM**

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Jaime Galligar, An Unmarried Woman**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby  
Grant, Bargain, Sell and Convey to David Clark II and Carrie Schweble , Husband and Wife, as joint  
tenants**

**all that real property situated in the County of Eureka, State of Nevada, described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging  
or in anywise appertaining.**

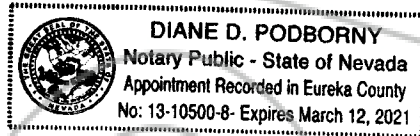
Jaime Galligar  
Jaime Galligar

STATE OF NEVADA  
COUNTY OF EUREKA

} ss:

This instrument was acknowledged before me on . January 29, 2019  
by Jaime Galligar

Diane D. Podborny  
NOTARY PUBLIC





***First American Title***

ISSUED BY

**First American Title Insurance Company**

**Exhibit A**

File No: 9015-2556037

Issuing Office File Number: 01805941RLT

The land referred to herein below is situated in the County of Eureka, State of Nevada, and described as follows:

LOTS 1, 2, 3, 4, 5, 6, 7 AND 8, IN BLOCK 63 OF THE TOWNSITE OF EUREKA, COUNTY OF EUREKA, STATE OF NEVADA, AS THE SAME APPEAR UPON THE OFFICIAL MAP THEREOF ON FILE IN THE OFFICE OF THE EUREKA COUNTY RECORDER.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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# STATE OF NEVADA DECLARATION OF VALUE FORM

## 1. Assessor Parcel Number(s)

- a. 001-154-02  
b. \_\_\_\_\_  
c. 001-154-03  
d. \_\_\_\_\_

## 2. Type of Property:

- a. ☐ Vacant Land      b. ☒ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
i. Other \_\_\_\_\_

## FOR RECORDERS OPTIONAL USE ONLY

Book \_\_\_\_\_ Page \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

## 3. a. Total Value/Sales Price of Property:

\$ 235,000.00

## b. Deed in Lieu of Foreclosure Only (value of property)

\$ \_\_\_\_\_

## c. Transfer Tax Value

\$ 235,000.00

## d. Real Property Transfer Tax Due:

\$ 897.004. If Exemption Claimed

## a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_

## b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agent

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Jaime Galligar  
Address: 400 South Edwards Street  
City: Eureka  
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: David Clark II + Carrie Schwede  
Address: PO Box 313  
City: Eureka  
State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01805941-020-RLT  
Address: 1483 Highway 395 N, Suite B  
City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED