

EUREKA COUNTY, NV  
RPTT:\$54.60 Rec:\$35.00  
\$89.60 Pgs=2

**2019-238022**

**02/04/2019 04:54 PM**

RELIANT TITLE - ELKO  
LISA HOEHNE, CLERK RECORDER

**RECORDING REQUESTED BY:**

Reliant Title  
905 Railroad St., Ste. 204  
Elko, NV 89801  
Escrow No.: 204-1800554-EMC

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

Matt King  
2023 Rawles Dr.  
Fernley, NV 89408

**R.P.T.T.:** \$54.60

**A.P.N.:** 007-392-09

**GRANT, BARGAIN, SALE DEED**

THE INDENTURE WITNESSETH: That Alfred R. Gourley, a single man

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and

Convey to Matt King, a single man

all that real property situated in Eureka County, State of Nevada, bounded and described as follows:

The property located in the County of Eureka, State of Nevada, described as follows:


Parcel G1-3 as shown on that certain Parcel Map for Cheyenne Land and Livestock, Inc., filed in the  
Office of the County Recorder of Eureka County, State of Nevada, on February 20, 1998, as File No.  
169772, being a portion of Lot 1 of Parcel G of Large Division Map, E ½ Section 17, Township 20 North,  
Range 53 East, MDB&M

Parcel Number: 007-392-09

**SUBJECT TO:** 1. Taxes for the fiscal year 2018-2019.  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of  
record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

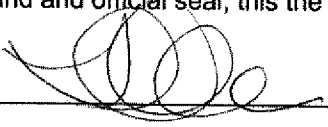
Date: January 23, 2019

  
Alfred R. Gourley

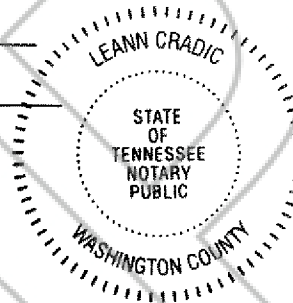
STATE OF NEVADA- ~~TEENESSEE~~  
COUNTY OF ~~WASHINGTON~~

On this 26 day of JAN, 2019, before me, a Notary Public in and for said County and State, personally appeared Alfred R. Gourley who acknowledged the signing of the foregoing instrument, and the same is his voluntary act and deed.

Witness my hand and official seal, this the 26 day of January, 2019.

Notary Public: 

My Commission Expires: 4/29/2020



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 007-392-09  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land      b) ☐ Sgl. Fam. Residence  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
☐ Other: \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument No.: \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sale Price of Property:

\$14,000.00

b. Deed in Lieu of Foreclosure Only (value of property)

(\$0.00)

c. Transfer Tax Value:

\$14,000.00

d. Real Property Transfer Tax Due:

\$54.60

4. **IF EXEMPTION CLAIMED:**

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: \_\_\_\_\_ Capacity: Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Alfred R. Gourley  
Address: 2866 Carroll Creek Rd.  
City: Johnson City  
State: TN Zip: 37615

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Matt King  
Address: 2023 Rawles Dr.  
City: Fernley  
State: NV Zip: 89408

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Reliant Title Esc. #: 204-1800554  
Address: 905 Railroad St., Ste. 204  
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED