

APN 002-021-08  
002-021-10  
005-080-17

EUREKA COUNTY, NV **2019-238033**  
Rec:\$35.00  
Total:\$35.00 **02/07/2019 02:25 PM**  
HAROLD WISELL Pgs=4

Mail Tax Statements to:  
Harold J. Wissell  
HC 66 Box 3-3  
Beowawe, Nevada 89821



LISA HOEHNE, CLERK RECORDER

E07

When Recorded Return to:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

**GRANT DEED**

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, HAROLD WISELL, herein referred to as Grantor, does hereby grant, bargain and sell to HAROLD J. WISELL, Trustee of the HAROLD J. WISELL LIVING TRUST, dated February 1, 2019, herein referred to as Grantee, and to his successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

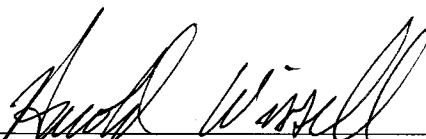
SEE EXHIBIT "A" ATTACHED HERETO, AND MADE A PART HEREOF.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and to his successors and assigns forever.

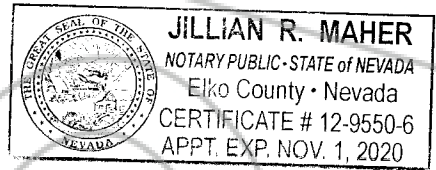
IN WITNESS WHEREOF, the Grantor has signed this Deed this 7<sup>th</sup> day of February, 2019.

  
\_\_\_\_\_  
HAROLD WISELL

STATE OF NEVADA        )  
                                  : ss.  
COUNTY OF ELKO        )

This instrument was acknowledged before me on February 18<sup>th</sup>, 2019, by HAROLD WISSELL.

  
\_\_\_\_\_  
NOTARY PUBLIC



*COPIES*

EXHIBIT "A"

APN: 002-021-08

Lot 3, Block 6, of CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, according to the official map thereof, filed in the office of the County Recorder of Eureka County on April 6, 1959, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said lands as reserved by SOUTHERN PACIFIC LAND COMPANY, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT TO all reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

APN: 002-021-10

Lot 4, Block 6, of the CRESCENT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, according to the official map thereof, filed in the office of the County Recorder of Eureka County on April 6, 1959, as File No. 34081.

SUBJECT TO all reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

APN: 005-080-17

TOWNSHIP 31 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 7: E1/2NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom within of underlying said land or that may be produced therefrom, and all rights thereto as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951, Deed Records of Eureka County, Nevada.

SUBJECT TO all reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 002-021-08  
 b) 002-021-10  
 c) 005-080-17  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b) \_\_\_\_\_ Single Fam. Res.  
 c) \_\_\_\_\_ Condo/Twnhse                  d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apt. Bldg                        f) \_\_\_\_\_ Comm'/Ind'l  
 g) \_\_\_\_\_ Agricultural                  h) \_\_\_\_\_ Mobile Home  
 \_\_\_\_\_ Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explanation Reason for Exemption : A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Harold Wissell  
 Address: HC 66 Box 3-3  
 City: Beowawe  
 State: Nevada Zip: 89821

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Harold J. Wissell, Trustee of the Harold J. Wissell Living Trust, dated February 1, 2019  
 Address: HC 66 Box 3-3  
 City: Beowawe  
 State: Nevada Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Gerber Law Offices, LLP Escrow #: \_\_\_\_\_  
 Address: 491 4<sup>th</sup> Street  
 City: Elko State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED