This Document Prepared By, Recording Requested By, And When Recorded, Mail To: MICHAEL W. BROWN 22632 Golden Springs Drive Suite 115 Diamond Bar, CA 91765-4167 EUREKA COUNTY, NV Rec:\$35.00

Total:\$35.00 MICHAEL W BROWN 2019-238042

02/11/2019 03:15 PM

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LISA HOEHNE, CLERK RECORDER

E07

The Undersigned Grantors declare the documentary transfer tax is \$0. This conveyance transfers the grantor's interest into or out of a revocable living trust.

## QUITCLAIM DEED

LEE MICHAEL GARDNER, does hereby remise, release and quitclaim all of his twenty-five percent (25%) interest to LEE MICHAEL GARDNER and MARY KATHLEEN GARDNER, as Trustees of the LEE & MARY KATHLEEN GARDNER LIVING TRUST 2019 dated January 22, 2019, in and to the real property in the County of Eureka, State of Nevada, described as follows:

THE EAST HALF (E-1/2) OF THE NORTHWEST QUARTER (NW-1/4) OF SECTION 21, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER: 005-410-04 MORE COMMONLY KNOWN AS: Vacant Lot

Dated: January 22, 2019

LEE MICHAEL GARDNER

MAIL TAX STATEMENTS TO: Mr. & Mrs. Lee Gardner, 5820 Hellman Avenue, Alta Loma, California 91701.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

ss.

## COUNTY OF SAN BERNARDINO

On January 22, 2019, before me, MICHAEL W. BROWN, Notary Public, personally appeared LEE MICHAEL GARDNER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

MICHAEL W. BROWN
Notary Public - California
Los Angeles County
Commission # 2159164
My Comm. Expires Jul 30, 2020

MICHAEL W. BROWN

| STATE OF NEVADA  |                   | ^                              |
|--|-------------------|--------------------------------|
| DECLARATION OF VALUE FORM                              |                   |                                |
| 1. Assessor Parcel Number(s)                           |                   | ( )                            |
| a. <u>005-410-04</u>                                   |                   | \ \                            |
| b  |                   | \ \                            |
| C  |                   | \ \                            |
| d  |                   | \ \ \                          |
| 2. Type of Property:                                   | ~                 | \ \                            |
| a. Vacant Land b. Single Fam. R                        | es. FOR RECORD    | ER'S OPTIONAL USE ONLY         |
| c. Condo/Twnhse d. 2-4 Plex                            | Book:             | Page:                          |
| e. Apt. Bldg f. Comm'l/Ind'l                           | Date of Recording |                                |
| g. Agricultural h. Mobile Home                         | Notes: Vol        | ·                              |
| Other  | 1522 1581 JA      | Glea Chan                      |
| 3. a. Total Value/Sales Price of Property              |                   | 10                             |
| b. Deed in Lieu of Foreclosure Only (value of p        | roperty) (        |                                |
| c. Transfer Tax Value:                                 | \$                |                                |
| d. Real Property Transfer Tax Due                      | \$<br>\$          |                                |
| 4. If Exemption Claimed:                               | Ψ                 | <del></del>                    |
| a. Transfer Tax Exemption per NRS 375.090,             | Section 7         |                                |
| b. Explain Reason for Exemption: THIS IS               | S A TRANSFER      | TO A LIVING TRUST              |
| WITHOUT CONSIDERATION.                                 | /                 | 7                              |
|  | 25 %              |                                |
| 5. Partial Interest: Percentage being transferred:     |                   | nations, appropriate to        |
| The undersigned declares and acknowledges              |                   |                                |
| NRS 375.060 and NRS 375.110, that the information      |                   |                                |
| information and belief, and can be supported by doo    |                   |                                |
| information provided herein. Furthermore, the part     |                   |                                |
| exemption, or other determination of additional tax    |                   |                                |
| due plus interest at 1% per month. Pursuant to NRS     | - N               | er and Seller shall be         |
| jointly and severally liable for any additional amount | nt owed.          |                                |
| I was Land   | 1 1               |                                |
| Signature William                                      | Capacity          | Grantor                        |
| Single of  | / /               |                                |
| Signature Will Hucky                                   | /Capacity_        | Grantee                        |
|  | /                 |                                |
| SELLER (GRANTOR) INFORMATION                           | BUYER (GRAN       | TEE) INFORMATION               |
| (REQUIRED)   | (R                | EQUIRED)                       |
| Print Name: LÈE MICHAEL GARDNER                        | Print Name: LEE   | & MARY KATHLEEN GARDNER        |
| Address: 5820 Hellman Avenue                           | Address: 5820 He  | ellman Avenue LIVING TRUST 201 |
| City: Alta Loma  | City: Alta Loma   |                                |
| State: California Zip: 91701                           | State: California | Zip: 91701                     |
|  |                   | 1                              |
| COMPANY/PERSON REQUESTING RECOR                        | OING (required i  | f not seller or buver)         |
| Print Name: MICHAEL W. BROWN                           | Escrow #:         |                                |
| Address: 22632 Golden Springs Drive, Suite 115         |                   | <u> </u>                       |
| City: Diamond Bar                                      | State: CA         | Zip: 91765                     |