

A.P.N. No.:	002-015-14
R.P.T.T.	\$31.20
File No.:	355254
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
James Arnold	
PO Box 1688	
Elko, NV 89803	

EUREKA COUNTY, NV		2019-238203
RPTT:\$31.20	Rec:\$35.00	
\$66.20	Pgs=2	02/15/2019 09:38 AM
STEWART TITLE ELKO		
LISA HOEHNE, CLERK RECORDER		

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Carol A. Schmitz, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

James Arnold and Carrie Arnold , husband and wife, as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 5, Block 7 of Crescent Valley Ranch & Farms Unit Number 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/11/2019

Carol A. Schmitz
Carol A. Schmitz

State of Nevada)
County of Lander) ss

This instrument was acknowledged before me on the 14th day of February, 2019
By: Carol A. Schmitz (Grant, Bargain, Sale Deed for APN 002-015-14)

Signature: Tawnie Black
Notary Public
Tawnie Black



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-015-14
b) _____
c) _____
d) _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. a. Total Value/Sales Price of Property \$ 8,000.00
b. Deed in Lieu of Foreclosure Only (value of property) (_____)
c. Transfer Tax Value: \$ 8,000.00
d. Real Property Transfer Tax Due \$ 31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Carol A. Schmitz Capacity Grantor
Carol A. Schmitz

Signature _____ Capacity Grantee
James Arnold

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Carol A. Schmitz
Address: 878 8th Street
City: Crescent Valley
State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James Arnold, et ux
Address: PO Box 1688
City: Elko
State: NV Zip: 89803

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 355254
Address: 810 Idaho St
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED