

APN 001-107-02

Send Recorded Document to:

DALLAS MARK LEWIS
PO BOX 150695
ELY, NEVADA 89315

The undersigned does hereby affirm that
this document submitted for recording
does not contain a social security number.

EUREKA COUNTY, NV
Rec:\$35.00
Total:\$35.00
KIRSTY E PICKERING

2019-238204
02/15/2019 04:16 PM

Pgs=3



LISA HOEHNE, CLERK RECORDER

E05

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 7th day of February 2019, by and between
DALLAS MARK LEWIS, the party of the first part and hereinafter referred to as "Grantor", and
BECKY ROE LEWIS, the party of the second part and hereinafter referred to as "Grantee";

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00),
lawful money of the United States of America, to him in hand paid by the party of the second part,
and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by
these presents remise, release, and forever GRANT, BARGAIN AND SELL unto the party of the
second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in
the County of Eureka, State of Nevada, and bounded and particularly described as follows, to-wit:

Lots 3 Block 23; Townsite of Eureka

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and
appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions,
remainder and remainders, rents, issues, water rights if any and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the

appurtenances, unto the said party Grantee as her separate property and to her heirs and assigns forever.

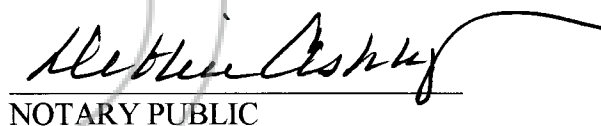
WITNESS Grantor hand the day and year first above written.

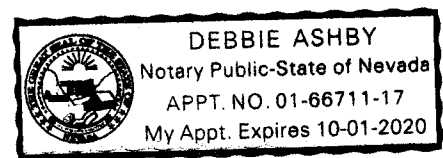

DALLAS LEWIS

STATE OF NEVADA)
) SS.
COUNTY OF WHITE PINE)

On this 7th day of February 2019, personally appeared before me, a Notary Public in and for said County and State, DALLAS LEWIS, known to me to be the persons described in and who executed the foregoing GRANT, BARGAIN AND SALE Deed, who acknowledged that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.


NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 001-104-02
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input checked="" type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Transfer from child to
mother - within 1 year of death

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity Att

Signature _____

Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Daniel Lewis
Address: PO Box 150695
City: Las Vegas
State: NV Zip: 89115

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Reckie Lee Lewis
Address: PO Box 150695
City: Las Vegas
State: NV Zip: 89115

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

KIRSTY E PICKERING ESQ.

City: _____

State: ELY, NV 89301

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)