

WHEN RECORDED MAIL TO:
Eureka County Assessor
P.O. Box 88
Eureka, Nevada 89316

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS
FOR UNDETERMINED AMOUNTS

EUREKA COUNTY, NV

2019-238221

Total: \$0.00

02/20/2019 09:27 AM

EUREKA COUNTY ASSESSOR

Pgs=4



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LISA HOEHNE, CLERK RECORDER

Pursuant to Nevada Revised Statutes, Chapter 361A, I/We,
(Please print or type the name of each owner of record or his representative) Hereby make application to be
granted, on the below described agricultural land, and assessment based upon the agricultural use of this land.

I/We understand that if this application is
approved, it will be recorded and become a
public record. This agricultural land consists of
_____ acres, is located in
Eureka County, Nevada, and is described as:

Assessor's Parcel #

6-350-01, 6-350-03, 6-350-02, 6-350-04
Legal Description:

I/We have owned the land since _____
I/We certify that the gross income from agricultural
Use of the land during the **preceding** calendar year
was **\$5,000** or more. Yes ☒ No ☐

If yes, attach proof of income.

I/We have used it for agricultural purposes since _____

The agricultural use of the land is: (i.e., grazing,
pasture, cultivated, dairy, etc.)

grazing, cultivation
Was the property previously assessed as
agricultural? yes

If so, when? _____

I/We hereby certify that the foregoing information submitted is true, accurate and
complete to the best of my/our knowledge. I/We understand that if this application is
approved, this property may be subject to liens for undetermined amounts. **I/We**
understand that if any portion of this land is converted to a higher use, it is our
responsibility to notify the Assessor in writing within 30 days. Each owner of
record or his authorized representative must sign. Representative must indicate for
whom he is signing, in what capacity and under what authority.

Signature of Applicant or Agent

Daniel Venturini
Type or Print Name

owner
Capacity (Owner, Representative, or Lessee)

owner
Authority (i.e., Power of Attorney)

2-20-19
Date

Address/City/State/Zip

Telephone Number

FAX Number

APN: _____

Signature of Applicant or Agent Owner
Capacity (Owner, Representative, or Lessee)

Type or Print Name Authority (i.e., Power of Attorney) Date

Address/City/State/Zip Telephone Number FAX Number

Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Type or Print Name Authority (i.e., Power of Attorney) Date

Address/City/State/Zip Telephone Number FAX Number

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Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Type or Print Name Authority (i.e., Power of Attorney) Date

Address/City/State/Zip Telephone Number FAX Number

APN: 6-230-02

Office of: EUREKA COUNTY ASSESSOR

**NOTICE OF ATTACHMENT OF TAX LIEN ON
AGRICULTURAL REAL PROPERTY IN EUREKA COUNTY**

YOU WILL PLEASE TAKE NOTICE the deferred tax on agricultural real property will be calculated in the manner provided in NRS 361A 265 and NRS 361A 280, only when all or part of the property is converted to a higher use.

YOU WILL PLEASE TAKE FURTHER NOTICE that deferred taxes and any penalties thereon will annually attach as a lien against all qualified agricultural real property in Eureka County and that person(s) desiring information regarding potential deferred tax liens should contact the Eureka County Assessor's Office.

I have read and understand the above.

DV

Initials

Dated this 20 day of February, 2019.

EUREKA COUNTY ASSESSOR

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APN 6-230-02

FOR USE BY THE COUNTY ASSESSOR OR DEPT OF TAXATION

◇ Application Received	2-20-19	gd
	Date	Initials
◇ Property Inspected	2-20-19	MME
	Date	Initials
◇ Income Records Inspected		
	Date	Initials
◇ Written Notice of Approval or Denial Sent to applicant		
	Date	Initials
◇ Application forwarded to Dept of Taxation		
	Date	Initials
◇ Dept of Taxation returned application		
	Date	Initials

Reasons for approval or denial and other pertinent information:

Approved - parcels are part of a cattle ranch operation

Michael A. Means

Signature of Assessor or Dept. employee processing application

Assessor

Title

2-20-2019

Date