

APN: No APN - Water Rights Only

RETURN RECORDED DEED TO:

Eureka County
P.O. Box 556
Eureka County, NV 89316

EUREKA COUNTY, NV
This is a no fee document
NO FEE
EUREKA COUNTY

2019-238301

03/11/2019 09:01 AM

Pgs=3

MAIL TAX STATEMENTS TO:

RPTT: N/A



00004976201902383010030031

LISA HOEHNE, CLERK RECORDER

E02

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS QUITCLAIM DEED

THIS WATER RIGHTS QUITCLAIM DEED, made this 20th day of February, 2019, by and between the JAMES E. BAUMANN and VERA L. BAUMANN, hereinafter referred to as "GRANTORS", and EUREKA COUNTY, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE".

WITNESSETH:

That the GRANTORS, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, do by these presents release, remise and forever quitclaim to the GRANTEE, and to its successors and assigns forever, all right, title and interest of GRANTORS and the interest of their heirs, successors and assigns to the water situate in the County of Eureka, State of Nevada more particularly described as follows:

Any and all claims and rights arising out of or relating to GRANTORS vested water right claims and Proofs of Appropriation identified as V-09778 for Bullwacker Spring, V-09779 for Richmond Spring, V-10870 for Lani Spring, V-10875 for Middle Spring and V-10877 for Fred Spring as filed with, determined and adjudicated by the State Engineer of the State of Nevada, Division of Water Resources and use or claims to said springs.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said water rights described above, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTORS have executed this conveyance the day and year first above written.

James E. Baumann
JAMES E. BAUMANN

Vera L. Baumann
VERA L. BAUMANN

STATE OF NEVADA)
 : ss.
COUNTY OF Churchill)

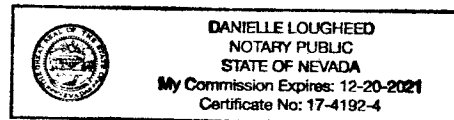
On February 20, 2019, 2019, personally appeared before me, a Notary Public, JAMES E. BAUMANN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that he executed the foregoing document.

Danielle Loughheed
NOTARY PUBLIC

STATE OF NEVADA)
 : ss.
COUNTY OF Churchill)

On February 20, 2019, 2019, personally appeared before me, a Notary Public, VERA L. BAUMANN, personally known (or proved) to me to be the person whose name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that she executed the foregoing document.

Danielle Loughheed
NOTARY PUBLIC



State of Nevada Declaration of Value

1. Assessor Parcel Number(s):

a) **NO APN - WATER RIGHTS ONLY**

b) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Family Res.
c) ☐ Condo/Townhouse d) ☐ 2-4 Plex
e) ☐ Apartment Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Water Rights

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ 50,000.00

Real Property Transfer Tax Due:

\$ -0-

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
b. Explain Reason for Exemption: A transfer of title to political subdivision, Eureka County.

5. **Partial Interest:** Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James E. Baumann & Vera L. Baumann Capacity Grantor

Signature _____ Capacity Grantees

SELLER (GRANTOR) INFORMATION
REQUIRED

Print Name: James E. Baumann & Vera L. Baumann

Address: _____

City: _____

State: NV Zip: _____

BUYER (GRANTEE) INFORMATION
REQUIRED

Print Name: Eureka County

Address: P.O. Box 556

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Karen Peterson, Esq. of Allison MacKenzie, Ltd. Escrow # _____

Address: 402 North Division Street, P.O. Box 646

City: Carson City State NV Zip 89702