

10/29/2007 14:08

1119 P. 002/004

From: Eureka Co Recorder

To: CV Town

# JOINT TENANCY DEED

APN: \_\_\_\_\_

EUREKA COUNTY, NV  
RPTT: \$27.30 Rec: \$35.00  
Total: \$62.30  
COPEN JARED

2019-238305  
03/11/2019 02:01 PM

Pgs=2



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LISA HOEHNE, CLERK RECORDER

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jared Copen  
 Address: P.O. Box 21256  
 City/State/Zip: Crescent Valley, NV 89821

THIS INDENTURE made this 7<sup>th</sup> day of November, 2007, by and between  
LARRY LITTLE hereinafter referred to as Grantor(s), and  
JARED COPEN hereinafter referred to as Grantees,  
 whose address is (if applicable): PO Box 21256, situate in the  
 City of Crescent Valley County of Eureka, State of Nevada.

### WITNESSETH:

For valuable consideration received, Grantor(s) does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada, that is described as follows:

- 4067 Eureka Ave. Parcel # 002-031-13
- Lot 6 Block 11 (Map recorded April 6, 1959)
- 5066 Tenabo Ave. Parcel # 002-031-14
- Lot 8 Block 11 (Map recorded April 6, 1959)

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and right of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issue and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor(s) has caused this conveyance to be executed the day and year first above written.

Larry Little  
 Signature of Grantor

Signature of Grantor

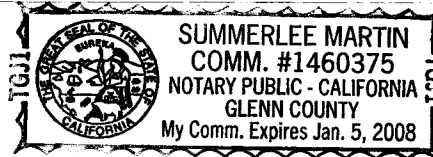
STATE OF NEVADA California  
 COUNTY OF EUREKA Glenn

This instrument was acknowledged before me on (date) November 7 2007

By (person(s) appearing before notary public) Larry Little

Notary Public  
 My Commission expires: Jan 5 2008

(Notary Stamp)



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-31-13
- b) 002-31-14
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 7,000.<sup>00</sup>  
 \_\_\_\_\_  
 \$ 27.50  
 \_\_\_\_\_  
 \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: LARRY LITTLE  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: JARED COPEN  
 Address: P.O. BOX 211256  
 City: Crescent Valley  
 State: Nev Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_