

APN: 002-031-13

EUREKA COUNTY, NV **2019-238308**
RPTT:\$148.20 Rec:\$35.00
Total:\$183.20 **03/11/2019 02:07 PM**
DALE KERSEY Pgs=3

Recording requested by and mail documents and

Tax statements to:

Name: NILA COPEN

Address: 321 THIRD STREET

City/State/Zip: CRESCENT VLY, NV. 89821



LISA HOEHNE, CLERK RECORDER

QUIT CLAIM DEED

THIS INDENTURE WITNESS THAT THE GRANTOR(S):

JARED MARTIN COPEN

FOR AND IN CONSIDERATION OF ONE THOUSAND DOLLARS

(\$1,000.00) DO HEREBY QUITCLAIM THE RIGHT, TITLE, AND INTEREST, IF ANY, WHICH

GRANTOR(S) MAY HAVE IN ALL THAT REAL PROPERTY, THE RECEIPT OF WHICH IS HEREBY

ACKNOWLEDGED, TO THE GRANTEE(S): NILA COPEN

ALL THAT REAL PROPERTY SITUATED IN THE CITY OF CRESCENT VALLEY

COUNTY OF EUREKA, STATE OF NEVADA

BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 6 OF BLOCK 11 OF CRESCENT VALLEY RANCH
AND FARMS UNIT NO. 1 AS SHOWN ON THE OFFICIAL
MAP RECORDED APRIL 6, 1959 IN THE OFFICE OF THE
COUNTY RECORDER OF EUREKA COUNTY, NEVADA AS
FILE NO. 34081, EUREKA COUNTY, NEVADA RECORDS
COMMONLY KNOWN ADDRESS: 4067 EUREKA AVE.
CRESCENT VALLEY, NEVADA 89821

TOGETHER WITH ALL AND SINGULAR HEREDITAMENT AND APPURTENANCES THEREUNTO BELONGING OR IN ANY WAY APPERTAINING TO. IN WITNESS WHEREOF, I /WE HAVE HEREUNTO SET MY HAND/OUR HANDS ON THIS DAY 11/21/17

JARED MARTIN COPEN

PRINTED NAME OF GRANTOR

[Signature]
SIGNATURE OF GRANTOR

PRINTED NAME OF GRANTOR

SIGNATURE OF GRANTOR

STATE OF NEVADA

COUNTY OF ELKO

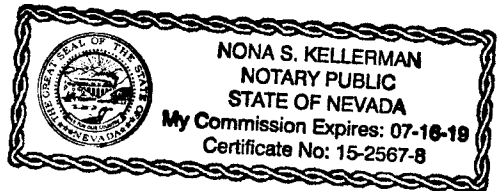
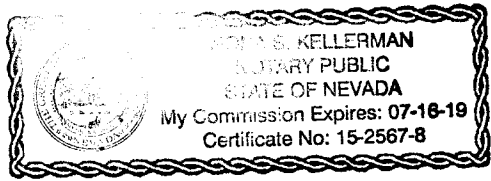
ON THIS THE 11 DAY OF NOVEMBER, 20 17, PERSONALLY APPEARED BEFORE ME,

A NOTARY PUBLIC, JARED MARTIN COPEN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT IN THE CAPACITY SET FORTH THEREIN, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTD THE SAME FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL.

Nona S. Kellerman

NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/16/2019



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 002-031-13
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 37,886
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Relative son

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JARED COPEN
 Address: 165 CHARLWOOD
 City: SPRING CREEK
 State: NEV Zip: 89815

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: NILA COPEN
 Address: 321 THIRD
 City: CRESCENT VALLEY
 State: NEV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____