

Recording Requested By:  
LANDL LLC

EUREKA COUNTY, NV  
RPTT:\$33.15 Rec:\$35.00  
\$68.15 Pgs=2  
LANDL LLC  
LISA HOEHNE, CLERK RECORDER

**2019-238317**  
03/14/2019 10:56 AM

When recorded mail to:  
Loni Gilleard  
925 Yeoman Ln  
Fallon NV 89406

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APN: 003-452-05  
Page 1 of 2

Prior Instrument Number: 232694

**Grant Deed**

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I or we, LANDL LLC, (GRANTORS), an Indiana limited liability company, does hereby convey to Loni Gilleard and Gary Justman, as Joint Tenants With Rights Of Survivorship, the following described real property situated in Eureka (COUNTY), Nevada (STATE):

Section 12, Township 31N, Range 49E, Parcel 19  
Formerly known as PARCEL NUMBER: 05-080-41

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.


And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

**Signature Page to Follow**

APN: 003-452-05

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DATED: 3/13/19

BY:   
Gary Wilson Asset Manager

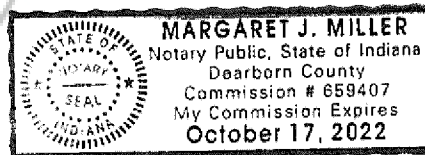
STATE OF Indiana )  
 ) ss.  
COUNTY OF Dearborn )

On MARCH 13, 2019, before me, the undersigned Notary Public, personally appeared GARY WILSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 10/17/2022

Margaret J. Miller  
Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 003-452-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

### FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$8010.00  
Transfer Tax Value: \$8010.00  
Real Property Transfer Tax Due: \$33.15

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: LANDL LLC  
Address: 10810 N Tatum Blvd Ste 102851  
City: Phoenix  
State: AZ Zip: 85028

## BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Loni Gilleard  
Address: 925 Yeoman Ln  
City: Fallon  
State: NV Zip: 89406

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)