

Recording Requested By:

LANDL LLC

When recorded mail to:

Loni Gilleard

925 Yeoman Ln

Fallon NV 89406

EUREKA COUNTY, NV  
RPTT:\$33.15 Rec:\$35.00  
\$68.15 Pgs=2

**2019-238382**

**03/26/2019 11:09 AM**

LANDL LLC

LISA HOEHNE, CLERK RECORDER

APN: 003-452-05

Page 1 of 2

### **Correction Deed**

This deed is to correct the following error:

correct a typo in the legal description of Section 12, Township 31N, Range 49E, Parcel 19 with the correct legal description of Section 13, Township 31N, Range 49E, Parcel 19

in the Grant Deed, executed on March 13 2019, and recorded on March 14 2019 as document number 2019-238317 in the official land records of Eureka County Nevada, by the grantor(s),

LANDL LLC, an Indiana limited liability company, to the grantee(s), Loni Gilleard and Gary Justman, as Joint Tenants With Rights of Survivorship, the following described real property situated in Eureka County Nevada:

Section 13, Township 31N, Range 49E, Parcel 19  
Formerly known as PARCEL NUMBER: 05-080-41

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

**Signature Page to Follow**

APN: 27-061-10

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DATED: 3/26/19

BY:   
Gary Wilson Asset Manager LANDL LLC

STATE OF Indiana )  
COUNTY OF Dearborn ) ss.

On March 26, 2019, before me, the undersigned Notary Public, personally appeared Gary R. Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Margaret J. Miller

My Commission Expires: 10/17/2022

Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

a) 003-452-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

### FOR RECORDERS OPTIONAL USE ONLY

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$8010.00
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$8010.00
	\$33.15

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

## SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)  
Print Name: LANDL LLC  
Address: 10810 N Tatum Blvd Ste 102851  
City: Phoenix  
State: AZ Zip: 85028

(REQUIRED)  
Print Name: Loni Gilleard  
Address: 925 Yeoman Ln  
City: Fallon  
State: NV Zip: 89406

## COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)