Recording Requested By:

LANDL LLC

EUREKA COUNTY, NV RPTT:\$33.15 Rec:\$35.00

2019-238387

\$68.15

LANDL LLC

Pgs=2

03/26/2019 11:57 AM

When recorded mail to:

Loni Gilleard 925 Yeoman Ln Fallon NV 89406 LISA HOEHNE, CLERK RECORDER

APN: 003-452-05 Page 1 of 2

Correction Deed

This deed is to correct the following error:

Incorrect apn listed on the signature page

in the Correction Deed, executed on March 26 2019, and recorded on March 26 2019 as document number 2019-238382 in the official land records of Eureka County Nevada, by the grantor(s),

LANDL LLC, an Indiana limited liability company, to the grantee(s), Loni Gilleard and Gary Justman, as Joint Tenants With Rights of Survivorship, the following described real property situated in Eureka County Nevada:

Section 13, Township 31N, Range 49E, Parcel 19 Formerly known as PARCEL NUMBER: 05-080-41

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow

APN: 003-452-05 Page 2 of 2 DATED: 3/26/19 Gary Wilson Asset Manager STATE OF brdiana) COUNTY OF Dearlow) ss. On March 26, 2019, before me, the undersigned Notary Public, personally appeared Lory R. Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Margaret g mill My Commission Expires: 10/17/2022**Notary Public** MARGARET J. MILLER
Notary Public, State of Indiana
Dearborn County
Commission # 659407
My Commission Expires
October 17, 2022 October 17, 2022

STATE OF NEVADA DECLARATION OF VALUE

| | arcel Number (s |) | | | | \ \ |
|--|---|--|--|--|---|---------------|
| a) 003-452-05 | | | | | | \ \ |
| | | | | | | \ \ |
| c) | | _ | | | | \ \ |
| d) | | _ | | | | \ \ |
| 2. Type of Pro | perty: | | | FOR RECORDE | RS OPTIONAL USI | ONLY |
| a) 🗸 c) 🗀 | Vacani Land | b) 🗀 | Single Fam Res. | Notes: | | |
| | Condo/Twnhse | 6 6 G | 2-4 Plex | | | |
| e) 🗀 | Apt. Bidg. Agricultural | h) | Comm'l/Ind'l Mobile Home | | | |
| 9) 🗀 | Other | ·" L | (VIODIC) IOUIC | | | |
| ر_" | O(IIIO) | | | | 1 | 1 |
| 3. Total Valu | e/Sales Price o | f Property | : \$8 | 3010.00 | \ | 1 |
| | u of Foreclosure | | | | | |
| Transfer Ta | | , (| \$8 | 010.00 | | |
| | ty Transfer Tax D | jne. | 9.3 | 33.15 | | |
| real rope | ty mandict rax E | | <u>*</u> | | | |
| 4. If Exemption | on Claimed | | 1 | \ / | | |
| | er Tax Exemption, | ner NRS 375 | 090 Section | | | |
| | n Reason for Exem | | .030, Occion. | | | |
| D. Explain | Treason for Exen | iption. | | $\overline{}$ | · · | |
| | | | | | \ | |
| 5. Partial Inte | erest: Percentag | e being tra | nsferred: 100 | % | | |
| and NRS 375.11 belief, and can I provided herein | d declares and ack 10, that the informa- be supported by do Furthermore, the due, may result in | ition provided cumentation disallowance | is correct to the if called upon to of any claimed o | best of their in substantiate th exemption, or o | formation and e information other determinati | on |
| Pursuant to N | RS 375.030, the | Buyer and § | Seller shall be | jointly and se | everally liable | for any |
| additional am | | | / | / | - | - |
| Signature_ | | | | Capacity | Seller | |
| Signature | | | | Capacity | y Seller V | |
| · - | | The same of the sa | | | | |
| SELLER (GF | RANTOR) INFO | PRMATION | N BUYER | (GRANTEE) | INFORMAT | ION |
| | EQUIRED) | _ | | (REQUIRED) | | |
| Print Name: | LANDL LLC | 1 | _ Print Nar | ne: Loni Gilleard | l | |
| Address: | 10810 N Tatum Blv | Ste 102851 | _ Address: | 925 Yeoman Lo | | |
| City: | Phoenix | / | City: | Fallon | | |
| State: | AZ Zip: | 85028 | State: | NV Zip |): 89406 | |
| 1 | | / | _ | | ~ | |
| COMPANY | PERSON REQ | JESTING I | RECORDING | . | | |
| (REQUIRED IF NO | OT THE SELLER OR BU | YER) | | | | |
| Print Name: | | • | | Escrow# | | |
| Address: | | | · · · · · · · · · · · · · · · · · · · | | | |
| City: | | | State: | Zip: | | - |