

APN: 007-380-87
Escrow No. 242469-COM / 9015-2558507
RPTT : \$936.00

When Recorded Return to:
Keith D. Landrey
PO BOX 752
Eureka, NV 89316
Mail Tax Statements to:
Grantee same as above

EUREKA COUNTY, NV
RPTT:\$936.00 Rec:\$35.00
\$971.00 Pgs=3
FIRST CENTENNIAL - RENO (MAIN OFFICE)
LISA HOEHNE, CLERK RECORDER

2019-238405

03/29/2019 02:44 PM

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Jamie Osburn and Sarah Osburn, husband and wife as community property

do(es) hereby Grant, Bargain, Sell and Convey to Keith D. Landrey and Barbara Lee Landrey, husband and wife, as joint tenants with full rights of survivorship

all that real property situate in the City of Eureka, County of Eureka, State of Nevada, described as follows:

See Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SIGNATURES AND NOTARY ACKNOWLEDGE ON FOLLOWING PAGE

SPACE BELOW FOR RECORDER

PAGE 2 OF THE GRANT, BARGAIN, SALE DEED
ESCROW NUMBER: 242469-COM / 9015-2558507

Witness my/our hand(s) this 23 day of Feb, 2019

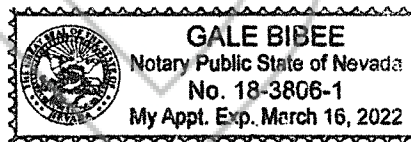
Jamie Osburn
Jamie Osburn

Sarah Osburn
Sarah Osburn

STATE OF NEVADA
COUNTY OF CLARK

This instrument was acknowledged before me on Feb 23, 2019 ,
by Jamie Osburn and Sarah Osburn .

Gale Bibee
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

EXHIBIT "A"
Legal Description

The land referred to herein below is situated in the County of Eureka, State of Nevada, and described as follows:

PARCEL NO. 2 OF LOT C OF PARCEL NO. 2, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JERRY R. MARTIN, JOHN T & BECKY O'FLAHERTY AND CURTIS P. HAYWARD, FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA ON JUNE 6, 1996 AS FILE NO. 163224, LOCATED ON A PORTION OF LOT 11, SECTION 28, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.

APN: 007-380-87

Order Number: 242469-COM

1. APN: 007-380-87

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$240,000.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$240,000.00
Real Property Transfer Tax Due: \$ 936.00

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Escrow</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Jamie Osburn</u>	Print Name: <u>Keith D. Landrey</u>
Address: <u>8540 South Durango Drive</u>	Address: <u>PO Box 752</u>
City/State/Zip: <u>Las Vegas, NV 89113</u>	City/State/Zip: <u>Eureka, NV 89316</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00242469-001COM</u>
Address: <u>1450 Ridgeview Dr., Ste. 100 Reno, NV 89519</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)