

After Recording Return To:  
**ALL WESTERN MORTGAGE, INC (NMLS #14210)**  
**8345 WEST SUNSET ROAD, SUITE 380**  
**LAS VEGAS, NV 89113**  
**ATTN: LESA O'FARRELL**  
**702-369-0905**

Prepared By:  
**Amruta Jadhav**  
**ALL WESTERN MORTGAGE, INC (NMLS #14210)**  
**8345 WEST SUNSET ROAD, SUITE 380**  
**LAS VEGAS, NV 89113**  
**702-369-0905**

**EUREKA COUNTY, NV**  
Rec:\$35.00  
\$35.00 Pgs=2  
**2019-238407**  
**03/29/2019 02:44 PM**  
FIRST CENTENNIAL - RENO (MAIN OFFICE)  
**LISA HOEHNE, CLERK RECORDER**

## **MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY**

**LANDREY**  
Loan#: **4442025405**  
MIN: **100690944420254056**

THE UNDERSIGNED hereby appoints **ALL WESTERN MORTGAGE, INC (NMLS #14210)**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/or rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

### **Description of Collateral:**

Manufacturer: **CMH MANUFACTURING WEST**  
Model: **CLAYTON**  
Year: **2012**  
Width/Length: **30 X 60**  
Serial Number: **BUC003794AZAB**  
New/Used:  
Hud Data Plate #: **ARZ344790 & ARZ344791**

  
KEITH D LANDREY

3/28/19  
Date

Date

Witness

Date

Witness

Date

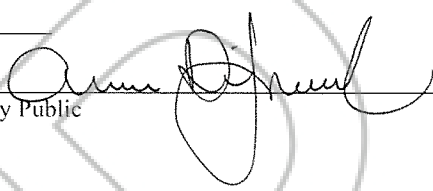
STATE OF NEVADA , Washoe County ss:

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of March , 2019  
by **KEITH D LANDREY and BARBARA LEE LANDREY.**

Witness my hand and official seal.

My Commission Expires:  
(Seal)

12-29-19

  
Notary Public

