

Recording Requested By:
Equity Acres LLC

When recorded mail to:
John J Butler
3505 Butcher Drive
Santa Clara, California 95051



LISA HOEHNE, CLERK RECORDER

APN: 003-094-03

Prior Instrument Number: 2019-238225

Grant Deed

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I or we, Equity Acres LLC, a Wyoming Limited Liability Company, (GRANTOR), does hereby convey to John J Butler and Alyssa M Butler and Makaila A Butler (GRANTEES), Joint Tenancy with Right of Survivorship, the following described real property situated in Eureka (COUNTY), Nevada (STATE):


SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow

DATED: 3/28/19

BY: 
Rod Hall, Member, Manager

STATE OF _____)
) ss.
COUNTY OF _____)

On _____, before me, the undersigned Notary Public, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

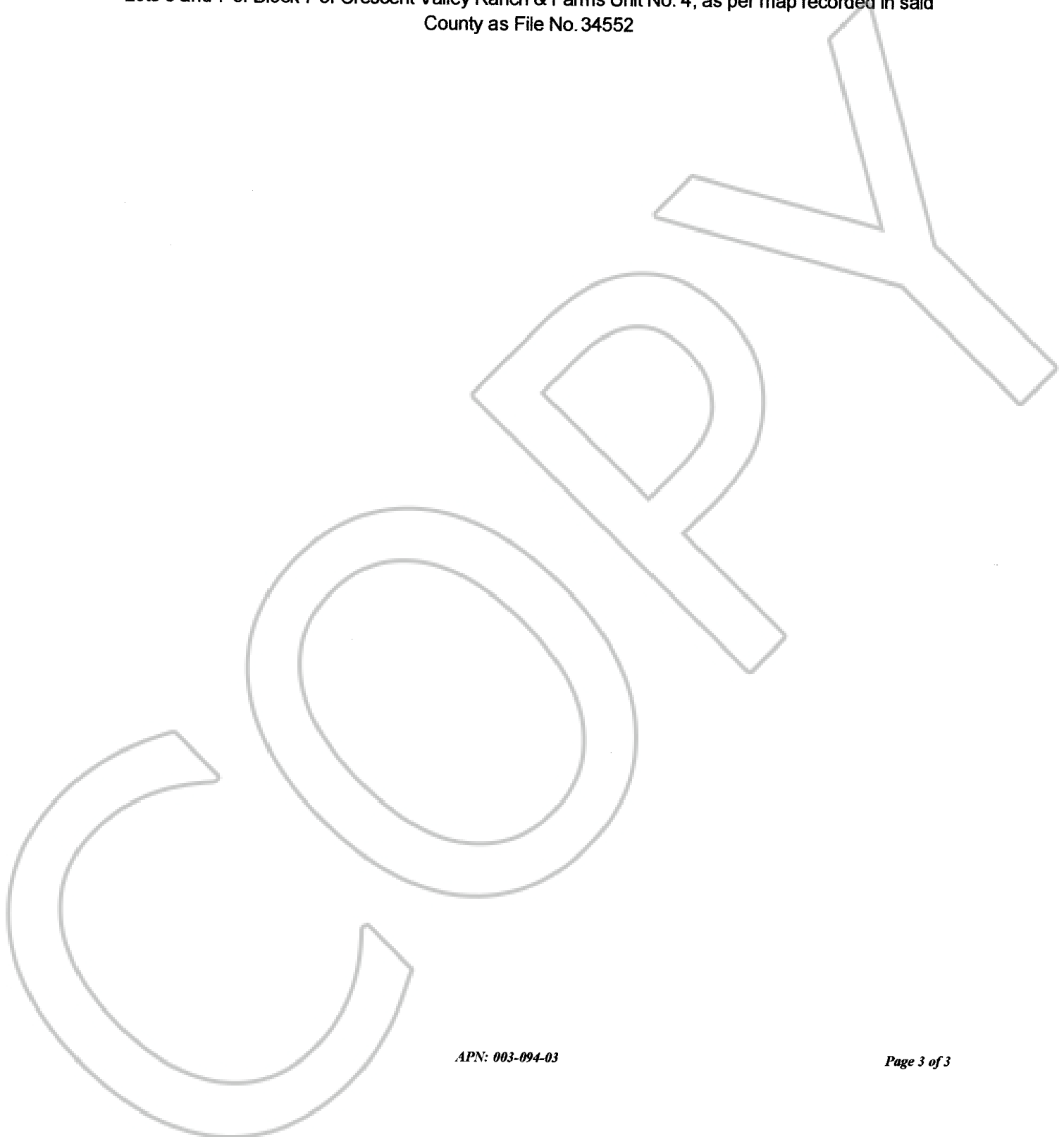
WITNESS my hand and official seal.

My Commission Expires:

Notary Public

EXHIBIT "A"

Lots 6 and 7 of Block 7 of Crescent Valley Ranch & Farms Unit No. 4, as per map recorded in said
County as File No. 34552



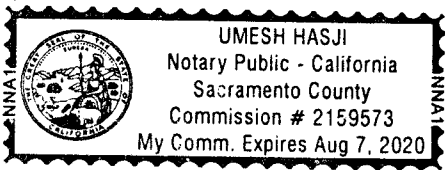
CALIFORNIA ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }
County of SACRAMENTO }
On 03-28-2019 before me, UMESH HASJI, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer
personally appeared ROD HALL
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal and/or Stamp Above

OPTIONAL

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document	
Title or Type of Document: <u>GRANT DEED</u>	
Document Date: <u>03-28-2019</u>	Number of Pages: <u>3</u>
Signer(s) Other Than Named Above: <u>NONE</u>	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: <u>ROD HALL</u>	Signer's Name: _____
<input type="checkbox"/> Corporate Officer – Title(s): _____	<input type="checkbox"/> Corporate Officer – Title(s): _____
<input type="checkbox"/> Partner – <input type="checkbox"/> Limited <input type="checkbox"/> General	<input type="checkbox"/> Partner – <input type="checkbox"/> Limited <input type="checkbox"/> General
<input checked="" type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer is Representing: _____	Signer is Representing: _____

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a. 003-094-03

b. _____

c. _____

d. _____

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 2995

b. Deed in Lieu of Foreclosure Only (value of property)

()

c. Transfer Tax Vaule

\$ 11.70

d. Real Property Transfer Tax Due

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being Transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or the determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: SELLER

Signature: _____

Capacity: BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Rod Hall

Address: PO Box 215501

City: Sacramento

State: CA

Zip: 95821

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John J Butler

Address: 3505 Butcher Drive

City: Santa Clara

State: CA

Zip: 95051

COMPANY REQUESTING RECORDING

Print Name: _____

Escrow #: _____

Address: _____

City: _____

State: _____

Zip: _____

As a public record this form may be recorded/microfilmed