APN: 005-270-03

Mail Tax Statement to Grantee: Dallas and Maria Kelley 904 TS Ranch Road

Battle Mountain, Nevada 89820

When Recorded Mail to: GERBER LAW OFFICES, LLP 491 4th Street Elko, Nevada 89801 **EUREKA COUNTY, NV** 

Rec:\$35.00 Total:\$35.00 2019-238442 04/15/2019 01:56 PM

GERBER LAW OFFICES LLP

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LISA HOEHNE, CLERK RECORDER

## AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA	)
	:ss
COUNTY OF ELKO	)

DALLAS KELLEY, being duly sworn according to law and under penalty of perjury, deposes and says:

- 1. That DALLAS KELLEY, is the surviving joint tenant in and to the property hereinafter described.
- 2. That DALLAS KELLEY AND SANDY J. KELLEY purchased a fifty percent (50%) interest in the following described property, APN 005-270-03, as joint tenants, by that certain Grant, Bargain and Sale Deed, recorded November 2, 2006, which is recorded as Document No. 206743, in the records of the Eureka County Recorder, Eureka County, Nevada, said property being more particularly described as follows:

## TOWNSHIP 30 NORTH, RANGE 49 EAST, MDB&M. Section 21: All

- 3. That SANDY J. KELLEY, being one of the persons described in the foregoing described deed as grantee and joint tenant, died in Battle Mountain, County of Lander, State of Nevada, on the 11<sup>th</sup> day of May, 2017, a certified copy of the Death Certificate of said Decedent is attached to this Affidavit and made a part hereof.
- 4. That Affiant makes this Affidavit for recording and for the purpose of terminating all right, title, interest and estate of said SANDY J. KELLEY, in and to the foregoing described property, and vesting title thereto solely in DALLAS KELLEY.

DALLAS KELLEY

///

STATE OF NEVADA ) :ss.	
COUNTY OF ELKO )	
On the 50 day of 4pn, 2019, DALLAS KELLEY, personally known to me of subscribed to the above instrument and who ack	personally appeared before me, a Notary Public, or proven to me to be the person whose name is nowledge that he executed said instrument.
SAMANTHA MORGAN  NOTARY PUBLIC-STATE of NEVADA  Elko County • Nevada  CERTIFICATE # 06-109221-6  APPT. EXP. FEB. 12, 2023	NOTARY PUBLIC



## (STATE OF NEVADA)

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

TLE NO. 3956768			TIFICATE C	)F DEATH		200000000000000000000000000000000000000	17009953 re file number	
1a. DECEASED-NAME (FIF	ist,middle,last,su ra Jeanett			2. DATE OF DEATH (Mo	Contraction of	r) 3a. COUNTY OF DEATH Lander		
36. CITY, TOWN, OR LOCA	TION OF DEATH 3c.	HOSPITAL OR OTH	ER INSTITUTION -N	ame(If not either, gi				4. SEX
Battle Mour	CONTRACTOR AND CONTRA		904 TS Ranch F	Rd. #1	Inpatient(Spec	ify) Home	•	Femal
5. RACE (Specify)	White	3. 3. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4. 4.	on-Hispanic (	Years) 56	1 4 29 - 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DURS MINS	Septembe	г 13, 1960
9e. STATE OF BIRTH (If not name country) Color	ado I U	nited States	NTRY 10.EDUCATIO		US (Specify) 12. SURVIVI IGC		AME (List name prior to as KELLEY	irst marriage)
13. SOCIAL SECURITY NUI			Give Kind of Work D Ranch C	ook	146. KIND OF BUSIN	ESS OR INDUS anching	Forc	in US Arme es? No
15a. RESIDENCE - STATE  Nevada	156. COUNTY Land	gov ber with	CITY, TOWN OR LOC	1.14	REET AND NUMBER  TS Ranch Rd. #	1	15e. LIMI or N	INSIDE CITY IS (Specify Yes NO
16. FATHER/PARENT - NAI	ME (First Middle Last Johnny Evert	Suffix)		17. MOTHER	PARENT - NAME (First I	Middle Last S B May HAV	AT ME TO SHEET OF THE SECOND	
18a. INFORMANT-NAME (1	ype or Print) las KELLEY		186, MAILING ADOR		R.F.D. No, City or Town, St ch Rd.: #1 Battle Mou	ate, Zip)		7. 2
19a. BURIAL, CREMATION Crer	REMOVAL, OTHER (	Specify) 19b. CEME				9c. LOCATION		State 03
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-SIGNATURE (Or Per ASON MUTH MATURE AUTHENT		20b. FUNERAL LICENSE NUME FD298	ER		ACILITY TIS Funeral X 689 Elko		
TRADE CALL - NAME AND								
to the cause(s) states  21b. DATE SIGNED	1	21c. HOUR OF DE		at the time	e basis of exemination and/o , date and place and due to if JNGER TE SIGNED (Mo/Dey/Yr) May 30, 2017	ne cause(s) state		THENTICAT
으는 21d. NAME OF ATT	ENDING PHYSICIAN II			22d. PR	ONOUNCED DEAD (Mo/D May 11, 2017		PRONOUNCED D	AD AT (Hour
23a. NAME AND ADDRESS	OF CERTIFIER (PHY Sheriff Ron L	SICIAN, ATTENDING	3 PHYSICIAN, MEDI 1x 1625 Battle M	CAL EXAMINER, O	R CORONER) (Type or Pr	int)	23b. LICENSE NUM	BER
24a. REGISTRAR (Signatur	VERM	YNN A BOY.		(Man Porce Ode)	ED BY REGISTRAR May 30, 2017	24c DEATH C	OUE TO COMMUNIO	ABLE DISEA
25. IMMEDIATE CAUSE PART I (a) Compl	(ENTER ONLY ications Of Me	one cause per l etastatic Car	INE FOR (a), (b), AN C <b>INOMA</b>	D (e).)			Interval between	onset and dea
	RAS A CONSEQUENTAL Cancer	ICE OF:					Interval between	onset and dea
	OR AS A CONSEQUE	NCE OF:					Interval between	onset and de
	OR AS A CONSEQUEN	ICE OF:				<b>\</b>	Interval between	onset and de
PART II OTHER SIGNIFIC	ANT CONDITIONS Co	nditions contributing	to death but not resu	iting in the underlyin	og cause given in Part 1.	26. AUTO Yes or No	OPSY (Specification Control of Co	CASE RED TO CORON Yes or No.)
28a. ACC., SUICIDE, HOM., UNIC OR PENDING INVEST. (Specify)	DET. 286. DATE OF INJ	URY (Mo/Day/Yr)	28c. HOUR OF INJUR	Y 28d. DESCRIB	E HOW INJURY OCCURRED			
28e. INJURY AT WORK (Sp Yes or No)	ecify 28f. PLACE OF building, etc. (Sp		arm, street, factory, o	ffice 28g LOCATI	ON STREET OR R.	F.D. No. CI	ITY OR TOWN	STATE

STATE REGISTRAR





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

6/1/2017

Codyd Bringy SIGNATURE STUTHERS

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

OF NEW STATE OF NE

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE