

A.P.N. 005-140-02, 005-140-09, 005-140-11, 005-140-12, 005-150-02,
005-160-07

ESCROW NO. 03837-WIN
RECORDING REQUESTED

WHEN RECORDED MAIL TO:
SHERIE W. BROWN
HC 65 BOX 5
CARLIN, NV 89822

EUREKA COUNTY, NV

2019-238445

Rec:\$35.00

Total:\$35.00

04/16/2019 11:39 AM

SHERIE WBROWN

Pgs=4



LISA HOEHNE, CLERK RECORDER

FSA-2400-1 NV
(01-11-10)

Position 5
UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Service Agency

FULL RECONVEYANCE

WHEREAS, the undersigned, MICKI WINES of the FARM SERVICE AGENCY for the State of Nevada, (7 U.S.C. 1989) is now Trustee under the Deed(s) of Trust executed by Sherie W. Brown, Sole Trustee of the RICHARD L. and SHERIE W. BROWN FAMILY REVOCABLE TRUST

Trustors, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

<u>Date of Instrument</u>	<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>	<u>Document Number</u>
05/06/2011	05/06/2011	0514	0176-0186	0217096

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

See attachment Exhibit A for legal description

NOW THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled, thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property,

TRUSTEE

DATE: March 13, 2015

BY: Micki Wines
MICKI WINES

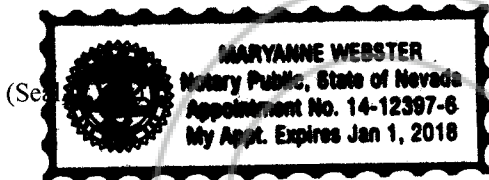
TITLE: FARM LOAN MANAGER
UNITED STATES OF AMERICA
U.S. DEPARTMENT OF AGRICULTURE
FARM SERVICE AGENCY

ACKNOWLEDGEMENT

STATE OF NEVADA } ss. (Individual)
COUNTY OF ELKO

This instrument was acknowledged before me on March 13, 2015 (Date) by
MICKI WINES (Name(s) of person(s)).

My commission expires:



Maryanne Webster
(Signature of notarial officer)

(Title and rank (optional))

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ACKNOWLEDGEMENT

Attachment "A"
Legal Description

The land referred to herein is situated in the State of Nevada County of EUREKA, described as follows:

PARCEL 1:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 19: All;
Section 29: W1/2W1/2;

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 3: Part South of C.P. Right-of-Way;
Section 9: Part of S1/2 of SE1/4 lying South of C.P. Right-of-Way;
Section 13: ALL;
Section 15: S1/2NW1/4;
Section 23: ALL;
Section 25: ALL;
Section 27: E1/2NE1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by Southern Pacific Land Company in Deed recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided 1/2 of the Grantors interest in and to any and all other mineral rights lying in and under said land as reserved by Eureka Livestock Company, et al, in Deed recorded November 4, 1955 in Book 24, Page 475, Deed Records, Eureka County, Nevada

PARCEL 2:

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B. & M.

Section 12: ALL;
Section 14: All;
Section 24: All;
Section 26: All;

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 18: Lots 1,2,3,4; E1/2W1/2;SW1/4NE1/4;W1/2SE1/4;SE1/4SE1/4;
Section 30: All;

EXCEPTING THEREFROM all minerals lying in and under said land as reserved by the United States of America, in Patent recorded March 14, 1966 in Book 10 Page 164, Official Records, Eureka, County Nevada

PARCEL 3:

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 20: SW1/4NE1/4;W1/2;W1/2SE1/4;

Section 29: E1/2W1/2;E1/2:

Section 32: NE1/4;NE1/4SE1/4;

EXCEPTING FROM the NE1/4SE1/4/ of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value lying in and under said land as reserved by the United States of America in Patent recorded January 11, 1951 in Book 24, Page 112, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4SW1/4 and E1/2 of Section 3, TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B. & M., that certain parcel of land conveyed to Western Pacific Railway Company by Deed recorded February 20, 1909, in Book 16, Page 108, Deed Records, Eureka County, Nevada.

EXCEPTING FROM the SE1/4 of Section 29 and the NE1/4 of Section 32, TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B. & M., that certain railroad right-of-way conveyed to Chadwick and Sykes, Inc., by Deed recorded January 16, 1912, in Book 17, Page 146, Deed Records, Eureka County, Nevada.

EXCEPTING FROM Parcels 1 and 2 one-half (1/2) interest in all oil, gas, minerals, sand and gravel and geothermal rights, if any, lying in and under said land as reserved by Charles L. Bispo and Lois A Bispo in deed recorded August 21 1995, in Book 285, Page 78 and re-recorded October 4, 1995, in Book 287, Page 389, Official Records Eureka County, Nevada

TOGETHER WITH all of the Trustors rights to use both surface and underground water for irrigation purposes on or used in connection with the above described land as more fully described and evidenced by the following enumerated Application (s)/ Permit(s) to Appropriate Water and Certificate (s) of Appropriation of Water on file with, and issued by the State Engineer of Nevada:

Application/Permit No	Source	Use
69721	Underground	Irrigation
69722	Underground	Irrigation