

APN: **001-101-04**

Recording requested by:
Giovani & Doris Minoletti
PO Box 296
Eureka, NV 89316

Mail tax statements/notices to:
Giovani & Doris Minoletti
PO Box 296
Eureka, NV 89316

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

EUREKA COUNTY, NV **2019-238453**
RPTT:\$1544.40 Rec:\$35.00
Total:\$1,579.40 **04/17/2019 09:19 AM**
GIOVANI & DORIS MINOLETTI Pgs=5



LISA HOEHNE, CLERK RECORDER

QUITCLAIM DEED

THIS INDENTURE is made and entered into this 16 day of April, 2019, by and between Mckay/Minoletti LLC, a Nevada Limited Liability Company (hereinafter "Grantor"); and G&DMinoletti LLC, a Nevada corporation ("Grantee").

WITNESSETH:

That said Grantor does by these presents remise, release and quitclaim forever unto the Grantee, and to its successors and assigns forever, all of Grantor's right, title, interest and estate in and to that certain real property situate at **20 N. Main St. Eureka, NV 89316**, lying, and being in the County of Eureka, State of Nevada, more specifically described as follows on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this reference.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

[Signatures to Follow on Next Page]

LEGAL DESCRIPTION
EXHIBIT A

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

Lots 8 and 9 in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all the North portion of Lot 10, in Block 36, which is more particularly described as follows, to-wit: Beginning at the NW corner of Lot 10, in Block 36;

Thence North $72^{\circ}10'$ East, along the North side of Lot 10, a distance of 112.15 feet to the NE corner of Lot 10;

Thence South $17^{\circ}45'$ East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South $72^{\circ}10'$ West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North $72^{\circ}50'$ East, along the West end line of Lot 10, a distance of 20 feet, to the NW corner of Lot 10, the place of beginning.

PARCEL 2:

Lots 11, 12 and 13, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10, in Block 36, which is more particularly described as follows:

Beginning at the SW corner of Lot 10, Block 36;

Thence North $72^{\circ}10'$ East, along the South side line of Lot 10 to the SE corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet, to a point on the East end line of Lot 10;

Thence South $72^{\circ}10'$ West and parallel with the South side line of Lot 10, to the West end line of Lot 10;

Thence South $17^{\circ}50'$ East, along the West end line of Lot 10, a distance of 10 feet to the SW corner of Lot 10, the place of beginning.

Also, all that part of Lot 14, in Block 36, which is more particularly described as follows to-wit:

Beginning at the NW corner of Lot 14, in Block 36;

Thence North $72^{\circ}10'$ East, along the North side line of Lot 14, to the NE corner of Lot 14;

Thence South $17^{\circ}45'$ West, a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South $77^{\circ}41'30''$ East, a distance of 112.53 feet to a point on the West end line of Lot 14;



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Thence North 17°50' West, along the West end line of Lot 14, a distance of 13.93 feet to the NW corner of Lot 14, the place of beginning.

EXCEPTING FROM Parcels 1 and 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-101-04
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
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Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 395,729.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 1,544.40
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity OWNER
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED